

NERAL'S  
VENTIETH  
THDAY  
(See page 9)

the FIVE CENTS

DOING?

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es and twists, like  
evil, making trifles  
of Holy Writ.

is traducer or slanderer. And the first under the Almighty, he envied the happiness, and saying know that in the thereof, then your ed, and ye shall be good and evil" to see the culminates, fear the beginning. Slander is hatred of those who makes this species declaring that to slander God, for in the image of does not often ends. The terrors of at. The mediaeval bottle poisons that deadly venom of roses; soance of praise reservations. These polite society, but in the same state not be condemned than the apostle's state of mind is and devilish."

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# The WAR CRY



INTERNATIONAL HEADQUARTERS  
101 QUEEN VICTORIA ST., LONDON, E.C.

WILLIAM BOOTH *Founder*  
BRAMWELL BOOTH *General*

Official Gazette of The Salvation Army in Canada East,

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Number 2144. Price Five Cents TORONTO, NOVEMBER 14th, 1925 CHARLES SOWTON, Commissioner



Commandant BRYENTON and Native Envoys who work under our Flag in the Great North-West

(See page 3)



ember 11th  
ily Circle

November 14th, 1925

THE WAR CRY

3

# IN THE FAR NORTH-WEST

## An Interesting Account of Salvation Army Missionary Service in Northern British Columbia and Alaska

BER 15th, PSALM LAW OF HIS GOD HEART." "A fast walk in the darkness! If we know God in our hearts we strive to carry it lives. We shall be weary and stumbling experience, and shall start with firm tread over places.

BER 16th, PSALM ALL MY DESIRE E THEE." "Seeking human help I lost the sincerity to be doubted. Never hant the company they knew to be them "all things are

His power: forgiving grace; ing hour.

# MRS. COMMISSIONER LAMB SPEAKS OUT

## A SALVATION ARMY WOMAN J.P. TALKS TO "THE WAR CRY" ON SEVERAL LIVE TOPICS

**I**T WAS, perhaps, only to be expected of a woman who finds time in her busy life to be a member of a Board of Guardians as well as a Justice of the Peace—and this on top of being a Salvation Army Officer, in itself no sinecure—that every minute of her comparatively short stay in the Queen City should be tightly packed with busyness.

To get an interview with her in the interests of "The War Cry" constituted some will o' the-wisp hunting on the part of the interviewer, as a matter of fact, we "got her" and lost her four times during this "patchwork" interview.

"The War Cry" representative caught her first in a room at Woodside Lodge, one of the fine Immigration Lodges in the city, where she was doing what has really been her life work—just "mothering."

In the middle of a roomful of happy young women whom The Army had brought to situations in Canada, was to be seen Mrs. Lamb's motherly face lit with smiles as, standing by the Commissioner's side, she was imparting advice and encouragement to the newcomers.

That scene seemed so typical of her life work, for Mrs. Lamb has ever been one of the world's mothers.

Confessing that she did not really like being interviewed, Mrs. Lamb willingly consented to "chat" when later we found her in an adjacent room.

"I've just been out to the Langstaff Jail Farm," she commenced straightaway, "and must say how impressed I am with all I saw there. The absence of filth—dilapidation—the human touch was a most gratifying thing to witness."

"I consider the method of dealing with law-breakers in this jail is evidence of the enlightenment which is possessing the minds of our governments in regards to the wisest treatment of 'short-term' men and women. They do not damn these first offenders by calling them prisoners, but use the term 'inmates,' and for young people, delinquents. The farm is a fine idea. Anything that takes people out into the open where they can see and feel nature is worth much. How often we have wished that our own prisoners at home were dealt with in a similar way."

"I saw the food, read the menu, and inspected the place thoroughly, and am convinced that these more civilized methods of punishing wrong-doers are going to be productive of great good."

The Superintendent—not the wise designation they give her—and her helper are two women really alive to the seriousness of their calling. "I was struck also by the way the Superintendent in the Men's Jail treated his charges. 'Come along, boys,' he called, when gathering them together for me to address them. I liked that!"

The grading system, too, is excellent; although I was sorry to notice in the Police Court here yesterday that all the delinquents claimed appeared together in the court. In England we never allow a child under sixteen to be in Court as a spectator. What sordid stories are often told to their ears. But the segregation system in your prisons is most commendable.

"To send to prison a boy or girl who may have perhaps stolen some apples or done some other little wrong and allow them to mix with all sorts of people, some old criminals, is to often foster the criminal instinct within them, and to start them on a criminal career."

It was at this interesting point that Commissioner Lamb entered to reluctantly snatch Mrs. Lamb away to

another appointment which could not be missed, and the interviewer had accordingly to lie in wait the following morning at the Training Garrison, where he caught Mrs. Lamb as she was leaving with the Commissioner from a meeting with the Cadets. Meaning not to lose her this time, he squeezed on her heels into the waiting car and, half standing, half sitting, encouraged her to continue.

"We cannot be too careful how we deal with the first offender. We may easily ruin his whole life by unwise dealing with his first offence. The Lord Chancellor of England has been urging us to be careful in our treatment of these people. 'Hesitate,' he said, 'till seventy times seven be-

terests in the drink traffic in England—who are really blocking the way to our country following the lead set by the countries on this side—would realize the curse of the drink traffic. I would like to parade the lost, degraded, debauched drink-victims from the prisons, asylums, street corners and ruined homes before them."

"So I have felt I have been in a wonderland since being here. Does Canada know that she stands out among the nations of the world because she has had the courage to boldly deal with this evil which saps the life-blood from the nations?"

We were running through the city section of Yonge Street by this time



Photo by Simpson Bros., Toronto  
**Mrs. Commissioner Lamb, J.P.**

fore you send a boy or girl to prison for the first time."

"Do you think, Mrs. Lamb," asked the interviewer, "that the improved conditions which are being introduced into prison life might cause any increase in crime by reason of punishment being less feared?"

"I have no fear of that. These people are still deprived of their liberty—and that, after all, is the greatest punishment. The humanizing influence of these better conditions will act as an uplifting force. Instead of acting as a force to push these poor people further down than they have fallen."

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The car drew up, and the interviewer found he was in the beautifully-situated Mount Pleasant Cemetery, to which Mrs. Lamb, accompanied by Commissioner Lamb and Mrs. Sowton, had come to lay some choice flowers—the gift of some immigrant girls from Woodside Lodge—at the foot of the memorial to the souls who went to Heaven from the cruel waters of the St. Lawrence in 1814.

Continuing the journey, Mrs. Lamb, in response to a question, voiced her appreciation of the efforts in Canada to deal with the drink evil. "It's delightful," she said, "a great achievement. One thing that has struck me since being in Toronto is the fact that instead of the main corners of our streets being occupied by public houses, they are the sites of banks! Isn't this significant?"

"Oh, the horror of the sights we see in England of women with their little children standing about these drink palaces, and of little mites left in perambulators outside while the parents are inside."

"I have been so indignant when I have seen this that I have often entered these public houses and threatened to call the police if the mothers did not take their little ones home."

"It's only the people with vested in-

terests in the drink traffic in England—who are really blocking the way to our country following the lead set by the countries on this side—would realize the curse of the drink traffic. I would like to parade the lost, degraded, debauched drink-victims from the prisons, asylums, street corners and ruined homes before them."

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Magistrate asked, "Where father?" and was told that he was at work. The court was held up while he was fetched, and then he was asked, "If we send the boy home with you, will you give him a good thrashing?"

"I will," the father answered.

"The difficulty now was to make sure that the father would, and the presiding Magistrate at length said, 'The only way out that we can see is to ask Mrs. Lamb if she will see that this thrashing is administered. Distasteful as the task was, I promised to do so, for it was the only way of saving the child from the impulsive which might have ruined his whole life."

"There is a very happy sequel to this story which is connected with our dear Founder's last visit to Southend. At the conclusion of a wonderful gathering in the massive Kursaal, I was leaving the meeting when somebody pulled my coat and I turned round.

"It was a young boy. 'I am afraid I do not recognize you, my lad,' I said looking at him keenly.

"'I am the boy you once had thrashed,' he responded. 'I gave my heart to God in the meeting to-night.'

"You can imagine my joy. There was a lad, who, unwisely dealt with, might have been started on a criminal career; but with wise handling here he was saved and doing well."

Mrs. Lamb's last word as one expressing her pride in The Army. "I feel prouder of The Army every day. How the people put their faith in us! Here is an instance.

"Just before disembarking at New York last week, a lady passenger approached me and told me that she had with her a daughter who was very ill on embarking at Southampton; but who, because of various circumstances, felt bound to undertake the voyage. The mother felt her responsibility very much and, having got her daughter to bed on board, was wondering whether there was a soul to help her in case of need when she saw my uniform, as we came on board, and sighed, 'Thank God, here is someone who will help me!' With Salvationists at hand, you see, she at once felt safe."

"And then I come here and see what a wonderful standing the Organization has in the prisons and police courts! What a magnificent influence The Army has in these places, and how you are grasping your opportunities! The Officers doing this work are wonderful. The Superintendents told me yesterday that the inmates of their Institutions love The Army. There is nothing like The Army for reaching the inmates," they said.

"Again the interview was broken off, for Mrs. Lamb at this point disappeared with the Commissioner into a photographer's so that 'The War Cry' could produce an up-to-date picture of our international visitors.

But the not-to-be-beaten "Cry" representative was on his quarry's heels, and finished the "patchwork" interview in the studio.

"Can you tell us something about your work since 1912 as a Justice of the Peace?"

"Yes! We deal, of course, with all sorts and conditions of people. It is an interesting work to me. As a Justice of the Peace I am sworn to administer justice without fear or favor, and by God's help I am enabled to do so—tempering justice with mercy as is to be expected of a Salvation Army Officer. I often go into the cell after the trials and have a word with the poor convicted people, and thus at once link them up with The Army's helping hand. To me it is a life of surprises all the time. Many have been led to Christ."

"How they love The Army and look to us for help! Many of them, when they see me on the bench, look at me as if I were in The Army is their only hope."

"So often we see a lack of compassion on the bench with childish offenders. But I say to those with me, 'Put yourself in this boy's or girl's environment, and what would have happened to you?'

"But of course wrong-doing cannot be condoned. I remember one case which came before the court while I was Court Probation Officer. A boy of fourteen had committed some offence which I need not mention. He could not be birched for he was just above the age up to which this is allowed, and the Magistrate did not want to send him to prison, and yet, of course, he had to be punished.

"It was a dirty job, though. It's a fact that was not in court, as the mother only had accompanied him. The presiding

November 14th, 1912

## CALLED TO CELESTIAL

**BROTHER BAILEY**  
ST. CATHARINE

RETURNING from our recently protracted tour, Sister Mrs. Eadie remarked to a comrade, "I shall" Brother Bailey



Field-Major Mercer, an intimate friend of ours, spoke of his affectionate attachment to his wife, who had not only been a spiritual helper to him in his Memorial service, but Field-Major Mercer sought deliverance.

**BROTHER D. WYCHWOOD**

DURING the early days of his service, Bro. D. Wychwood, as a young lad, through the late Col. Colonel gave the King's Testament which he carried in a candle light. His Colonels imposed the step he took this out, and he was by his father and a brother by his ears, to confess his sin. Refusing to confess, the zealous young man turned out on his own account, Salvationism. Colonel recommended him for the Army, which he joined, 1892, at Burston, and from Burston, Barrow-in-Furness, Barnoldswick, and other Corps in England.

His health breaking down, he became invalided, and came back to his sickbed, eventually he was confined to bed where he remained for months. Here he read the Bible and prayed with more than one occasion he was called to attend those who were dying. On October 15th God took our comrade home.

Sergeant Major Deen, of Wychnor, sends this sketch of Brother Crumley, requests prayer on behalf of Mrs. Crumley and the bereaved family.

**SISTER LUCY MILLIER,**  
POINT AUX GAULS

ON SEPTEMBER 8th, death visited the home of Brother and Sister J. Miller, and took from them their darling daughter, Lucy. She was a young girl, yet she bore patient and was mannerly, writes. When asked if she died, she said had not. At the funeral service her favorite song went a better world over.

(Continued)



Colonel and Mrs. Scott during their recent visit to Cornwall, Ontario.

November 14th, 1925

## THE WAR CRY

## CALLED TO REALMS CELESTIAL

BROTHER BAMBURY,  
ST. CATHARINES

RETURNING from the funeral of our recently promoted comrade, Sister Mrs. Eacott, our brother remarked to a comrade, "I wonder who will be the next called; perhaps I shall." Brother Bambury, who had been a Salvationist for upwards of forty years, was ready when the call came. For a while he was an Envoy in Devonshire, England. His testimony rang clear, and his trust in God was firm.

The funeral service was conducted from the Citadel by Brother Owens, an intimate friend of many years, spoke of his affection for the man who had not only been a friend, but a spiritual helper to him. At the Memorial service, conducted by Mrs. Field-Major Mercer, three souls sought deliverance.

BROTHER D. CRUMMIE,  
WYCHWOOD

DURING the early Christian mission days, Brother D. Crummie, as a young lad, was converted through the late Colonel Pearson. The Colonel gave the convert a small Testament which he read at night by candle light. His parents, who opposed the step he had taken, found this out, and he was taken next day by his father and mother, who held him by his ears, to the priest to confess his sin. Refusing to give up his religion, the zealous Salvationist was turned out of home. Noticing his fine Salvationism, Colonel Pearson recommended him for the "Life Guards" which he joined. He was sent to Burslem, and from there went to Burnley, Barrow-in-Furness, Wirkton, Barnoldswick, and commanded many other Corps in England.

His health breaking down, our comrade retired with the rank of Adjutant, and came out to Canada, but his sickness continued, and eventually he was taken to hospital where he remained for over eleven months. Here he would read his Bible and pray with the patients, and on more than one occasion he was called to attend those who were dying. On October 11th God took our comrade Home.

Sergeant-Major Dean, of Wychwood, who sends this sketch of Brother Crummie, requests prayer on behalf of Mrs. Crummie and the bereaved family.

SISTER LUCY MILLER,  
POINT AUX GAUL

ON SEPTEMBER 8th, death visited the home of Brother and Sister J. Miller, and took from them their darling daughter, Lucy. She was a sufferer for many years, yet she bore her suffering with patience and was never heard to murmur, writes Ensign Pilgrim. When asked if she was afraid to die, she said she had no fear of death. At the funeral service in the home her favorite song was sung, "There is a better world they say, Oh so bright."

(Continued in column 4)



Field-Major Mercer, an intimate friend of many years, spoke of his affection for the man who had not only been a friend, but a spiritual helper to him. At the Memorial service, conducted by Mrs. Field-Major Mercer, three souls sought deliverance.

“LIKENESS TO GOD”  
A VALUABLE BOOK  
By MRS. GENERAL BOOTH

**S**O FAR as one word can do so, Holiness describes God." That sentence which appears almost at the outset of the first chapter is typical of not a small part of Mrs. Booth's new book.

No one who knows anything of Mrs. Booth, or of her utterances or writings, would expect anything either uncertain or equivocal. This book entirely harmonizes with such judgment of her teaching, whether by word of mouth or from her pen. Of that fact some of the chapter-titles themselves at once speak—and plainly enough: "Go to the Ant"—"Are You Obedient?"— "Spiritual Dry Rot"—"Paralysis Through Sin"—and so on.

In the main the various papers which the book contains were written for "The War Cry," and their perusal in this paper brought requests for their publication in their present more permanent form.

A number of the chapters have a very direct bearing upon the doctrine of Holiness—a theme upon which we have heard more than one person competent to judge say, "Mrs. Booth is always the best."

From some of the chapters, which may be said to fall under this head, the following brief extracts will speak not only for themselves but for the book as a whole.

"Yes, God is indeed holy, and yet His likeness may be imparted to us. Wonderful and improbable as, humanly speaking, it seems, likeness to what is high and beautiful and pure in God is not in itself impossible to what is weak and low and inferior. Because man is inferior to God and by nature far from Him, that is not in itself a reason for doubting that God can impart to us His holiness and moral goodness. It is holiness that makes His glory resplendent. In bestowing holiness upon the children of men, He enriches and transforms human nature by adding to it that which makes His own nature attractive.

Holiness is God's way of providing a remedy for sin—an antidote to this for its poison, a healing for its disease, a restoration for its destruction. Sin is not only a great evil in itself and a great wrong against God, but its consequences are most grievous in the heart in which it reigns.

means darkness in the sense of not knowing the will of God. Full of doubt and perplexity, the heart has no fulfillment of that gracious promise, "Thou shalt hear a voice behind thee, saying, This is the way, walk ye in it." This experience—the hearing of God's voice—definitely directing—is of the very first importance to the child of God. But just as we do not disclose our wishes to those who have their doubts about us, or who are not prepared to act in harmony with our wishes, so it is with God. How can He go on making known His will to those who are turning to their own way and harboring what He abhors?"

In the strikingly-titled chapters "Spiritual Stink-taking" and "Spiritual Dry Rot," Mrs. Booth hits out straight and hard.

"It is possible to allow the robber Sin to enter the heart, and undiscovered, to steal all that is most necessary to the life of the soul. This robber is often difficult to detect, but those who are willing to be enlightened by the Spirit of God discover it by the loss within their own hearts.

"Sin robs us of faith; it begets mistrust.

"Sin involves us in wrong to ourselves and to our neighbors, but, above all, sin is in itself a wrong against God. Sin is rebellion against Him. Sin would rob Him of His rights, and therefore, as a necessary consequence, sin begets mistrust of God. Sin, as has truly been said, aims directly at the life of God. So far as it is possible, sin has once slain God, and sin is always the same in its character."

And again, this time, in an aspect which is too commonly lost sight of.

"The mistrust which sin begets shows itself first in doubt of His Providence—that is, in rebelling

with the good man of old, "They compassed me about also with words of hatred; and fought against me without a cause . . . but I give myself unto prayer" (Psalm cix, 3, 4).

"What about your desire for the Bible? It is said that the platelayers on our railways are dismissed if a copy of the company's regulations is not found upon them! Do you make your Bible the guide of your conduct? Are you practised in its use when you go out to fight the battles of the Lord?" Any soldier who went to war not having learnt how to use his weapons, would be more likely to injure himself than the enemy!

"To complain of that you do not enjoy the Blessing of Holiness, and yet to neglect the means by which alone it may be maintained is worse than folly—it is part of the deception by which the enemy of souls blinds the eyes of them that believe not."

"LIKENESS TO GOD." By Mrs. Booth, will be despatched to any address, Canada, on receipt of \$1.00. Apply Trade Department, 29 Albert Street C, Toronto,

This is  
**Sister Hazel Bloomfield, of Windsor.**

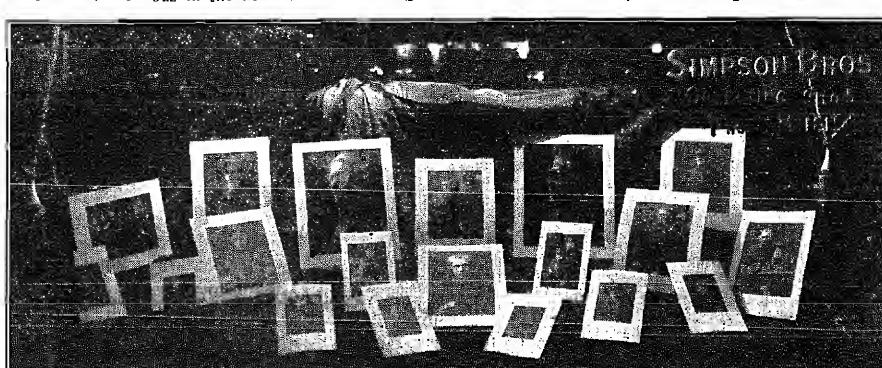
Our comrade is an energetic boomer of "THE WAR CRY," and is nearing the three thousand mark for sales this year, in addition to the Special Issues.

(Continued from column 1)  
She leaves to mourn father, mother, four sisters and a brother. The funeral service was conducted by Ensign Pilgrim.

SERGEANT-MAJOR MARNEY,  
SAINT JOHN III.

"HE WAS a good man, and full well be said of the late Sergeant Major Marney, writes Ensign Hart. His death has caused a vacancy which it will be difficult to fill. He fought right up to the last and took part in the Sunday night's prayer meeting when five sons surrendered. The call came to him on the Tuesday morning following. Our comrade was held in high esteem by all who knew him.

The citadel was far too small to hold the crowd which attended the funeral service, conducted by the Corps Officers. Adjutant Wright, who also took part, spoke words of comfort to the bereaved and uttered a cry of warning. Y.P.S. M. Chambers and Treasurer Winchester also testified to his influence. The No. 1. Citadel Band united with the local combination for the service and the funeral procession. In the memorial service, held the following Sunday, Major Burton, Brother Whitener and Sister Mrs. Schurman spoke impressively and four seekers were registered.



Display of photographs of prominent Salvation Army Officers shown by a Toronto Photographer during Congress Week.

Every thoughtful person knows that sin brings its own stain, its own retribution, its own punishment. Every sin is a seed producing its own harvest of destruction, and this not only in the more terrible consequences of open wrongdoing, but also when it lurks restrained in the heart and will of God's own people."

"The presence of sin in the heart

against those circumstances and events in our lives which are beyond our own control and which He appoints, or permits to befall us."

"What about your desire for prayer?" Mrs. Booth pungently asks. "Are you a man of prayer, a woman of prayer? When troubles and sorrows arise, when people speak against you, are you able to pray and to say



**"MY FORMER CHARGES"**  
Prison Governor Congratulates  
Ex-Prisoners Upon Becoming  
Salvationists

A CROWDED Musical Festival given by Swansea (Wales) Band and Songsters. Mr. J. N. Roberts, Governor of the prison, said he had seen The Army at work abroad, especially on the Gold Coast of Africa, and had marvelled at the power and influence for good which The Army had over the people, especially in places where the natives used to resort to cannibalism: The Army had not been afraid to go even to them with the message of Salvation.

Referring to the visits of the Band to the prison, he said, "I thank God that I have been able to get them into my place. People do not realize the enormous benefit derived by the prisoners from the playing of the Band. The beautiful strains of music hit them where they ought to be hit—in the heart. There is always for the prisoners a homely talk and the hand of friendship."

Noticing in the congregation several ex-prisoners who had lately got converted and are now Salvationists, he said he was pleased to see so many of his charges there. He hoped they would all be good Salvationists.

In conclusion he said, "Whatever I do I can never repay The Army for what they have done for those under my charge."—The I.H.Q. "War Cry."

**"HATS OFF TO THE ARMY!"**

EXPRESSING interest in The Army's Prison Gate Home in Melbourne, Madame Kreisler, wife of the famous violinist, who has been performing in the Victorian capital, informed Major Winton that she was in Germany soon after the Armistice and saw what The Army did by way of milk distribution for the starving children of that country. "I say, 'Hats off to The Salvation Army!" exclaimed Madame Kreisler enthusiastically: "I never see The Army without thinking of that humanitarian scheme, which the people of Germany will never forget."—The War Cry, Melbourne.

**BLIND SOLDIER'S GIFT**

A TOUCHING incident took place at the opening of a village Hall in connection with the presentation of a hanging lamp by a blind soldier of one of the Corps. He came up with his gift, a smile of gladness on his face. It was getting dark, and he asked that his lamp should be lighted. When this was done some one asked if he could distinguish the light. He directed his sightless eyes towards it, and said sadly, "No!" Then he put his hands towards it and said: "But I can feel its warmth, and I know that it is giving light to others."—The War

The Salvation was well represented at the Ninth International Prison Congress recently held in the Imperial Institute, London, England. The deliberations of the experts there gathered cannot fail to have far-reaching effects in the treatment of offenders.

# UNDER ONE FLAG

## WHERE THE GENERAL IS GOING

BERLIN, PRAGUE, BUDAPEST, JAPAN, KOREA, U.S.A.,  
AND TO CONDUCT CAMPAIGNS IN BRITISH ISLES

"WHERE is the General going now?" is a question one often hears, and the I.H.Q. "War Cry" has been making inquiries on behalf of its readers.

The General was good enough to give some idea of his plans. "All being well," he said, "I hope to visit Berlin about the middle of November for the great Repentance Day Campaign in the Sports Palace there. I have vivid memories of my last year's visit, and I look forward to the coming occasion.

"From Berlin I am arranging to go to Prague—my first visit—for a day or so, and then Budapest—our latest Continental Opening—the capital of Hungary.

### Our Territorial Share in The General's Seventieth Birthday Scheme

1. The erection and equipment of a Central Institution in Ceylon for the education and training in Industrial pursuits of children who have passed the 4th Standard in elementary schools, to accommodate 100 children	\$25,000
2. The erection of 25 Village Halls in India	\$12,500
3. The erection and equipment of an Institution in Nairobi, Kenya, for the Training of Native Salvation Army Officers	\$12,500
Total	\$50,000

"Returning from these Eastern parts of Europe, I have promised two or three days in Paris, where I hope to meet all our Officers working in France and Belgium.

"Early in December, and again in January, I am booked for visits to Scotland, and the British Commissioner is pressing me to go to the

The Army's school for natives of the Rand, Africa, offers instruction in seven different languages.

Paramount Chief Dadinbyebo's heir, who thoroughly enjoys attending Army meetings on the Rand, recently granted an interview to Brigadier Soul, expressing pleasure at what The Army is doing for his people.

A purse containing £36 in gold was recently received at International Headquarters.

In recognition of his many years' service as head of The Army's Land and Industrial Colony at Lunteren, Brigadier Fillipus Stel has been made a Knight of the Order of the Orange Nassau, by Queen Wilhelmina of Holland.

The unusual action of Lieut-Colonel Simmons, Territorial Young People's Secretary for Australia, in speaking from the top of a step-ladder, in an open-air meeting at Bundaberg, so interested his audience that a crowd of five hundred people gathered the following night at the same stand, doubtless influenced by this strange method of preaching.

south as well as the north of Ireland sometime soon. I earnestly hope this may be possible.

"In the New Year will (D.V.) come some special Celebrations in this country associated with my Seventieth Birthday. In connection with this I shall try to meet as many of our Soldiers as possible. Then, I hope, by God's blessing, to have a real ringing of the joy-bells in London, the scene of so much of what has been interesting in my life.

"In the Spring I go to the United States. I regret that circumstances prevented the acceptance of the Commander's invitation to visit the States this Autumn and necessitated postponement till the Spring.

"This, however, will have its advantages, as it will be an exceptional pleasure to me to be with my dear sister, the Commander, and the Commissioners and other Officers and comrades on that side during the period of the celebration of my Seventieth Birthday.

"Unless I change my plans I shall (D.V.) be back in Europe in time to conduct the Congresses in Sweden and Norway. Always important gatherings, they seem likely to be more than ever this year. My dear sister, Commissioner Lucy, assures me of a welcome in Norway second to none with which I have been greeted throughout the world, and I do not think Commissioner and Mrs. Mitchell and my Swedish comrades will be behind.

"Japan and Korea come next. My visit, already postponed on account of the earthquake, is overdue, and whether I am able to go so far East in the late Spring or in the Autumn, I must certainly get this Campaign into 1926—if, by the mercy of God, I am spared.

"I am looking forward to a short Motor Campaign in Denmark during the Summer, and if the dates prove suitable I may motor on home through some parts of Germany and Holland, visiting such places as I find en route.

"And in all this I am not forgetting the Homeland. I have promised visits to Manchester, Newcastle, Hallifax, Leeds, and if possible, Plymouth and Cardiff.

"In all this I humbly commit myself to Almighty God. I only desire His glory, and I am seeking night and day for the Salvation of the people!"

During Founder's Day celebrations at Radhapuram (South India) the headman of Manikampoor offered to give land for the erection of an Army Hall in his village.

Four Mohammedans were recently converted at Nswam, South Africa. The Army work in this section has resulted in the conversion of several natives, some of whom have become Salvationists.

Lieut-Commissioner Toft (Jai Kumar) of the Northern Territory of India, who has just completed forty-one years of Salvation service, was recently the victim of a motor accident. Fortunately he escaped serious hurt.

Accompanying the sum of 1s. the following pathetic note was received at the Special Efforts Department, New Zealand, from the Auckland D.H.Q. "One of our comrades at Onehunga during her visitation to the Costley Home came across a poor girl dying of consumption. Apparently the only money she had was this shilling and she specially requested that it should go towards our work in China."

November 19th, 1925

### EMPEROR OF JAPAN

Expresses Thanks to The Army, through Special Imperial Ambassador, for Relief Work

SIGNAL honor has been paid to Lieut.-Commissioner Palstra and his heroic band of Salvationists who assisted in relief work during the terrible floods which have devastated Korea. The Special ambassador from the Imperial Court of Japan, sent to express the sympathy of the Emperor and Empress with the victims, made it his first duty to thank those who had been instrumental in rescuing the people and saving their homes from complete destruction. The Commissioner received the official invitation at the weird hour of 1.30 a.m. and at once, accompanied by Major Hill, proceeded to the reception, the ambassador having decided that he must express the gratitude of their imperial Majesties before doing anything else.

"About fifty representative of the civic authorities were present," says the Commissioner, "but, very significantly, we were the only Europeans. The ambassador warmly thanked us for what we had accomplished. This is a type of recognition which is not usually indulged in by the government who, as a matter of policy, do not care to share the troubles of their peoples with 'out-landers.' They regard The Salvation Army, however, as being on a different plane. Further comment is unnecessary.

Later Dispatches from Commissioner Palstra

Later dispatches from the Commissioner reveal further details of the tragedy which has overtaken the Korean people, and in connection with which it will be remembered the General cabled a sum of money to help in the work of relief. "After two days of heavy rain," he says, "the rivers began to rise ominously and then, like a tidal wave, a sudden rush of water swept down upon Seoul and the surrounding country. Staff-Captain Nakai, whose quarters are, or rather were, in the affected area, received warning in the early hours one Saturday morning and, after advising the people round about to flee, he and his family had just time to quit their house before the water was licking the eaves of the place!

"Seoul has been isolated for weeks; the railway lines are broken as far south as Taikyu and all the rivers are in high flood. Happily the toll of life has not been so heavy as might have been anticipated, but, even so, some three hundred people were drowned in the first rise of water, and an equal number, still missing, must, I fear, be included among the dead. It was awful to witness the madly-rushing rivers carrying the houses away. In many instances people were sitting on the roofs pitifully crying out, above the roar of the waters, for help.

"The Army is taking a lion's share in the work of relief. After conference with the authorities, the Japanese Governor asked us to do something. The Army's best traditions are being upheld and our efforts would appear to have made a deep impression on both Japanese and Koreans.

"Pray that even this terrible disaster may bring the people to understand more of our work and of the Salvation we preach."

### CHINA'S EIGHTH COMMISSIONING

IT IS difficult to believe that already in China the eighth Session of Cadets has been commissioned and received their appointments. With two or three exceptions, all had been reared in the atmosphere of superstition, taught to bow down to idols and to fear evil spirits. But the only money she had was this shilling and she specially requested that it should go towards our work in China."

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November 14th, 1925

## A MEMORY

Of the late Staff-Captain Edith Eadson.

By one of her Corps Officers at  
Nottingham.

CONVERTED at the age of twelve years, Edith Eadson, who as a Staff-Captain has just answered the Call, took her stand as a Junior Soldier, and later as a Corps Cadet. She had an uphill fight, but so conscious was she of God's leading that she never deviated from the path of duty, but was always seeking to help others.

It was in a Corps Open-air, started by Mrs. Brigadier Pinchen, that she first commenced to speak in public, and in 1909 she entered the International Training Garrison. Our comrade was stationed at eight Corps on the British Field, and in two of these was assistant to the "Angel Adjutant" (Staff-Captain Kate Lee) of "Bogden Earthenware" fame. In 1915 she was appointed to the Training Garrison as a Brigade Officer.

For the past six years the Staff-Captain had been a valued member of the Immigration Staff in London, and is affectionately remembered by many throughout this Dominion and Australia, especially amongst the assisted widows and families for whom she was especially responsive.

It was our privilege to visit her as she lay in hospital on most Sundays during the Summer of 1923, and we were most impressed by her confidence in God, her cheerfulness in suffering, and her hopefulness that God was going to raise her again to her full strength to carry on his work. As late as September of this year she wrote in a very hopeful strain, that at last she was on the road to complete recovery, but God has willed it otherwise, and Staff-Captain Eadson has laid down her sword and has taken up the Crown. Hundreds who live bless her memory. Our warrior Sister passed to her reward on Friday, October 30th, and was laid to rest in Abney Park Cemetery, London, on Tuesday, October 30th, 1925, the service being conducted by Lieutenant-Colonel Cunningham.

Edmund J. Pinchen,  
Brigadier.

## JUST IN TIME

ENSIGN BERGER recently related, at Montreal III., the following remarkable story of conversion, writes Brother Dondemaz.

"During a special revival campaign in Switzerland, a special badge was issued with the motto 'Dieu te cherche' (God seeks thee). This was worn by Salvationists. A man, tired of his life, went to the woods with the purpose of committing suicide. He was in the act of placing the rope in order to hang himself when his eyes fell on the words, 'God seeks thee,' written as it seemed on the moss at his feet. It was a badge, 'Dieu te cherche,' that some passer-by had lost. Arrested in the dreadful deed by the Heavenly message, the man fell on his knees and obtained a free and full salvation. He is today a Local Officer in a Swiss Corps.

## THE DECEMBER "ALL THE WORLD"

WE HAVE received the pleasing information that the General has decided that the December number of the "All the World" shall be especially devoted to the Social Work of The Salvation Army, both among men and women. The issue will contain 100 pages, will be profusely illustrated, and will contain specially-prepared articles that will be illustrative of our work and the principles for which we stand.

Army Officers, Soldiers and friends will want a copy of this interesting number, and we are prepared to have one mailed direct from England to your address for the sum of twelve cents per copy. We will accept stamps to that value.

Write at once to THE PUBLISHER,  
S.A. Temple, Toronto (2), Ont.

## THE WAR CRY

of a baby girl—Marita by name.

The Adjutant has just taken up his appointment as Divisional Young People's Secretary for the Toronto West Division.

PERCY is but eighteen years of age, but in spite of his youth he has "seen life." As a boy he went north from Sherbrooke, Quebec, and settled in the Cochrane district.

There, aided by unhelpful companions, he was launched on a career of wickedness and folly which threatened to end disastrously. His pet vice was horse-racing and into this fascinating but demoralizing sport he entered with all the ardor of his short-loving nature. He became a clever jockey and was greatly admired by the fans and members of the horse-racing fraternity.

During an outbreak of fever in the Cochrane district he, with many others, migrated to New Liskeard, and there the hand of God fell upon him in a strange way. He saw The Army on the street and became greatly interested in a young lad who beat the drum and sang solos. As he watched and listened, he grew ashamed of his own profligate ways. "I am wasting my life," he said to himself. "Why cannot I do something useful like this lad?" "You can," suggested a voice, and he was spurred to action. When the little company marched off Percy Lindsay was in its wake and that night, in the little hall, he gave himself.

They came a sad day when the father of the little household died and the family returned to England. At Manchester, III., George Wilson came into the knowledge of sins for-  
ADJUTANT  
GEORGE  
WILSON

# The WAR CRY

OFFICIAL ORGAN  
The Salvation Army

Founded WILLIAM BOOTH  
IN CANADA EAST  
NEWFOUNDLAND AND BERMUDA  
INTERNATIONAL HEADQUARTERS  
LONDON, ENGLAND

Territorial Commander,  
Commissioner CHARLES SOWTON  
James and Albert Street, Toronto

Printed for The Salvation Army In Canada East Newfoundland and Bermuda, by The Salvation Army Printing House, 18 Albert Street, Toronto, Ont.

SUBSCRIPTION RATES: A copy of The War Cry (including the Special Winter and Christmas Issues) will be sent to any address in Canada for five months for the sum of \$2.50, prepaid.

All Editorial Communications should be addressed to the Editor.

## GENERAL ORDER

Corps Cadets Sunday will be observed throughout the Canada East Territory on Sunday, November 29th.

CHARLES SOWTON,  
Commissioner.

## THANKSGIVING DAY

THE DAY is really in memory of events and people of the past. The Day was born back there in 1621 when the Plymouth Pilgrims thanked God for the first harvest after their landing in the "Mayflower" the year previous. Since then the popularity of Thanksgiving Day has steadily increased until the Federal Governments of both Canada and the United States decided to select one day every Autumn when each nation should specially turn the thoughts of its people toward the Lord of the Harvest.

By Act of Parliament, Thanksgiving Day in Canada is henceforth to be celebrated on the Monday nearest to November 11th, this giving opportunity for a joint commemoration: first, in memory of the Pilgrim fathers; second, in memory of that historic Thanksgiving Day in 1818, when a world almost bled to death, was informed that an armistice had been signed and peace was knocking at the door.

It is to be hoped that many may turn their thoughts to the deeper significance of Thanksgiving, to realize afresh how and why the true giving of thanks is so thrilling with life and power.

God's Word places some inescapable obligations in this matter of thanksgiving upon the children of God. All such are told: "In everything give thanks." That is, in the midst of any circumstances, no matter how trying or delightful, show gratitude.

It were well for us to recall how the Saviour once gave thanks at the crisis of His life. It was the night before the tragedy on Calvary. He "took bread, and when He had given thanks, He brake it, and said, 'Take, eat: this is My body, which is broken for you: this do in remembrance of Me.'" Ah, He gave thanks because He could die that we all might live. With this thought pressing upon us, every day should be both a Thanksgiving and a thanks-giving day, for the Christian's life must ever be summed up in Paul's song — "Thanks be unto God for His unspeakable Gift!"

# OUR TERRITORIAL LEADERS

Conduct Bright Sunday Campaign at Progressive "North Toronto"

FATHER, MOTHER AND DAUGHTER AMONGST SEEKERS IN WELL-SPENT DAY

COMMISSIONER AND MRS. SOWTON were "fighting on their own doorstep," so to speak, on Sunday last when they conducted the day's meetings at North Toronto.

With so many calls coming to him from all points in his widespread Command, it is rarely that our busy

to follow closely in the way of the Lord. For one young man it was a day of special import. "It is just twelve months today," said he, "that God spoke to my heart and called me to give my life fully to His service, and I definitely yielded my all to Him."

The messages of the Territorial Commander and Mrs. Sowton were the means of light-bringing and conscience-awakening. In the morning, the way of Holiness—so confused and intricate a way for one—was pointed out in a manner none could mistake. Said Mrs. Sowton in an enlightening talk, "Holiness is not something away in the clouds, but something for our daily lives."

The Commissioner addressed himself to the task of emphasizing the possibility of every willing heart enjoying the fullness of the work of grace, and of pointing out the simple manner of its attainment.

At night the little building hardly knew itself, for the congregation overflowed the ordinary confines and the inexpressible side partitions had to be opened up.

Effective again was the spirited singing of the congregational songs led by Colonels Adby and Noble, the eager words of testimony from a quartet of Cadets, and Colonel Adby's ever-appealing soloing.

To the Cadets' witnesses, Mrs. Sowton joined her, and added words of earnest appeal.

Using his remarks on one of those Scriptural incidents, simple in themselves, yet pregnant with teaching, the Commissioner pictured to his intent audience the peril of the man who hesitates on the brink of decision and sought desperately to open blind eyes and unstop deaf ears.

The prayer meeting had not long been started before Colonel and Mrs. Noble brought down the aisle a married couple—a splendid victory this, for the man, who had a praying mother, had for fifteen years resisted the stirrings of the Spirit. After the two had knelt at the mercy seat, their little girl followed them down the aisle, sobbing, "I want to go too."

So Salvation came to the whole household, and with commendable concern that the foundation should be truly laid, Colonel Noble accompanied the happy trio home, and together they knelt in the little room while he afresh commanded them to the protecting arm of a never-failing Deliverer.

The Young People's Corps gave a glad welcome during the afternoon to the new Territorial Young People's Secretary, Colonel Adby, who was introduced by Brigadier Bloss, who himself was heartily greeted as the newly-appointed Divisional Commander.

Between the meetings, Brigadier Bloss and Colonel Adby took the opportunity of visiting a young man candidate whom illness had kept away from the meetings. He was in a measure compensated for the disappointment this occasioned when the visitors, to his joy, held a little meeting in his sleek room.

Altogether it was a well-spent day at North Toronto, and the four adults and two young people at the front do not represent the whole of the harvesting.

The little Hall was the scene of blessing-filled meetings during the day. They were happy gatherings—real Salvation Army—with a splendid spirit manifest. There was singing of such full-throated character that it drew praise from even such an exacting vocal taskmaster as Colonel Adby.

One of the contributing helps to the meetings were the testimonies of some of the Cadets present—simple heart-messages, telling of the work of grace in their lives, of their joy in service, and their earnest desires



LIEUT.-COLONEL PHILLIPS

A veteran of many battles, a friend to many young Officers, and a faithful Salvationist for forty-two years, has recently been in our midst. We refer to Lieut.-Colonel Geo. Phillips, one time Chief Men's Side Officer of the Training Garrison, Toronto, and for the past eight years stationed in Winnipeg, Man. While in Toronto the Colonel conducted meetings at Riverdale and Earlscourt, when many old acquaintances were renewed, and our esteemed visitor was greatly appreciated by the men and women to God. May the days of his retirement be gilded with the golden glow from the Sun of Righteousness.

Territorial Commander, although living "just round the corner," can turn his footsteps towards the little hall on Eglinton Avenue.

Two Summers have passed, therefore since North Toronto Corps had Commissioner and Mr. Sowton all to themselves for a Sunday's campaign, and the local comrades made the most of the privilege.

Those knowing this Salvation post on the city's northern heights, where the residents boast of bracing, health-giving breezes and attractive homes, will realize that there was not staged one of those big events in which the Territorial Commander frequently figures.

North Toronto is a place of the "brave handlings"—a place where week after week the "fews" go out into the highways and byways to courageously uplift the blood-stained banner. And of her steadfast soldiers, loyal locals, and heroic little hard-working band, Captain Dunkley speaks in high terms.

But though this may not have been one of the big scale days, it was a day written in big letters for this valorous little Corps.

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Altogether it was a well-spent day at North Toronto, and the four adults and two young people at the front do not represent the whole of the harvesting.

## A BIG LEAP

Ensign Ernie Green, of Riverdale, says, as we go to press:

"Last year Riverdale Corps took one thousand copies of the Christmas issue of 'The War Cry.' Please make our first order for this year 2,000, and expect to hear from us again!"

## TERRITORIAL TERRITORIES

THE COMMISSIONER has decided that November 29th shall be observed throughout the Territory as Corps Cadets Sunday.

The Chief Secretary is booked to preside over a Musical Festival to be given by the Cadets at the Temple on Monday, November 23rd.

Adjutant Pettit, until recently of Grace Hospital, Windsor, is appointed to the Women's (Grace) Hospital, St. John's, Newfoundland (pro tem), and Captain Major to the Catherine Booth Women's Hospital, Montreal.

A Greek, the proprietor of a shoe-shine parlor in Toronto, was converted at the Toronto Temple some time ago, and is now to be enrolled as a Soldier.

Intimation has been received of the safe arrival in Peking of Lieutenant Pearl March.

Dovercourt Band will broadcast from Station G.C.A. on the evening of November 11th. The program will be entirely composed of "Adjutant" Cole's works, and a brief address on "Salvation Army Music" will be given by the Editor.

Bandmaster Badley, of Danforth, has been appointed Superintendent of the Canadian Cadet Contingent, and Mrs. Badley, Matron. A wonderful opportunity is thus presented to influence delinquents for good, and, while this makes full-time service in the Corps somewhat difficult, the Bandmaster still sets the pace for his progressive band.

A Conn cornet for sale, complete with case and accessories; practically new. Price \$80.00. Apply CAPTAIN JOLLY, Box 445, Dundas.

**WANTED**

A cattle man (married). Good wages, house and part fuel. For further particulars apply, immediately, to CAPTAIN ELLIS, Oakville. Phone 451W.

During an address given by the Commissioner at North Toronto, he mentioned that he had accidentally touched upon the rapid march of time. He made mention of the fact that only three of the ninety-old Cadets now in Training had seen the Founder.

Captain Mrs. Thorne, of Digby, N.S., is ill with pneumonia. Remember her at prayer time.

Ensign and Mrs. Friend have been appointed to Smith's Falls, Captain and



Commandant and Mrs. Miller

The Commandant was recently appointed Chaplain to Burwash Prison Farm.

Mrs. Pavton to Picton, Ont., and Captain Edwards and Lieutenant Glover to Amherst, N.S.

Mr. Stevens, proprietor of Stanley House, also, visited the Field Secretaries when he visited there on his Marine tour. Mr. Stevens, who has also donated \$200 towards the Building Fund, makes a practice of entertaining all visiting Officers.

Born to Adjutant and Mrs. Johnson, Montreal Immigration, on October 24th. Mrs. McMullin.

Five hundred dollars was bequeathed to the Turo Corp by the late T. O. McMullin.

When alterations, now proceeding at the East Toronto Citadel, are completed, there will be welcome accommodation for the Young People's Work, Home League and the Band.

Major Letitia Kent is again in Toronto, having conducted a party of domestics to this country.

November 14th,

## LATEST

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# TERRITORIAL SOCIETIES

## LATEST NEWS

### Mrs. Colonel Pugmire.

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## THE WAR CRY

## THE FIELD SECRETARY CONDUCTS INSTALLATION GATHERINGS DOWN EAST

### MAJOR AND MRS. RITCHIE AND STAFF-CAPTAIN AND MRS. OWEN HEARTILY GREETED AT HALIFAX AND SYDNEY, RESPECTIVELY

**T**HIS funeral service of Mrs. Colonel Pugmire was conducted by Commissioner Jeffries in Clapton Congress Hall, London, England, the interment taking place in Abney Park Cemetery, where now lie the remains of so many Army warriors who have laid down the sword.

Mrs. Pugmire had a peaceful passing to the Celestial City when, following an operation, the Heavenly summons came.

In a subsequent issue we hope to give a sketch of the career of our promoted comrade who was so well-known and so well-loved in Canada.

### Colonel Frank Bell.

Colonel Bell, a former Training Garrison Principal of this Territory, and now holding a similar position in Australia Southern Territory, is at present passing through Canada en route from England to Melbourne. Comrades in the vicinity of Toronto will be glad to hear that the Colonel is to conduct a meeting at Danforth on Tuesday, November 10th, and will also take part in the Central Holiness gathering at the Toronto Temple on Thursday, November 12th. This latter event is timed to commence at 7.45 p.m.

### Colonel Otway.

There is no change as yet in Colonel Otway's condition. The doctors are still carefully watching his progress, and it is hoped that the treatment he is receiving, together with quiet and rest, may repair the damage sufficiently for him to be moved for the purpose of an X-ray examination. It is a consolation to know that the Colonel is not suffering great pain. Mrs. Otway called at the Editorial Office on press day to express her gratitude for the assurance of the prayers of her comrades in this season of trial, and for their faith, messages of love, and tender sympathy.

### Lieut.-Colonel Hargrave.

Smitten with congestion of the lungs which he contracted immediately following the Congress, Lieut.-Colonel Hargrave has since been confined to bed. When Commissioner Sowton saw him just before the time of going to press he was still very poorly, improvement being very slow. Continue to remember the Colonel and his devoted continual comrade at the Throne of Grace.

### Major Kendall.

We are happy to report an improvement in Major Kendall's health. Though the progress is slow, it is sure! Pray also that our Territorial Revivalist may soon be again at the battle's front.

### Royal Guard of Honor.

In connection with the recent visit of the King and Queen to Aberdeen, Scotland, the Life-Saving Guards and Scouts of No. 1, and No. III, Corps formed part of the Guard of Honor, and with the Officers of the City Corps made a very good representation. They attracted the notice of Their Majesties, and the Queen rewarded them with a gracious smile.

After the passing of the King and Queen the Guards, led by the Scouts, marched to the Hall of Remembrance which had been opened by His Majesty, and representative Guards from the Citadel and No. III. Corps placed wreaths on the Memorial Shrine.

**T**HIS VISIT of the Field Secretary to Sydney, on October 28th, to conduct the installation of Staff-Captain Owen as Divisional Commander of the Sydney Division, was an occasion of great blessing to the Officers and Soldiers.

The Colonel met the Officers of the Division in council at 3 p.m. and introduced the new Divisional Commander and his wife. Captain Mercer representing the men, and Mrs. Adjutant Hillier representing the women Officers, spoke words of welcome assuring Staff-Captain and Mrs. Owen of the co-operation of the Salvationists of the Division.

The Colonel's Bible address, "The Need of a Revival of Religion," was both instructive and inspiring. Staff-Captain and Mrs. Owen also spoke, expressing their pleasure at meeting the Officers for the first time, and told of their desire to help in any way that they could to build up The Army and to extend the Kingdom of God. A Welcome tea was provided by the Home League of Sydney Corps.

At 7.15 p.m. a march of the united Bands and Soldiers of the Division announced the fact that something out of the ordinary was to take place in The Salvation Army Citadel. After a rousing open-air meeting, led by Captain Howlett, of Sydney, the open-air fighters returned to the hall, where a full house greeted our new Divisional leaders. Colonel Miller opened the meeting with a familiar song, which was sung heartily by the congregation, after which Ensign Kettle leit in prayer. The Gage Bay male quartet then rendered one of their beautiful songs, and Colonel Miller read the Scripture, taking as his subject, St. Paul's charge to Timothy in his oversight of the flock.

Several addresses of welcome to Staff-Captain and Mrs. Owen were made by representative speakers. Mrs. Boutillier, of Sydney, representing the Home League, said, "We have the quality if not the quantity, and you can depend upon us!" Young People's Sergeant-Major Snow, Sydney Mines, spoke on behalf of the young people. The four children of Staff-Captain and Mrs. Owen were then called to the platform, introduced by Colonel Miller, and given a warm welcome to Sydney. The eldest of the family was born in Cape Breton, so has now returned to her own "kith and kin."

**R**oyal Guard of Honor.

In connection with the recent visit of the King and Queen to Aberdeen, Scotland, the Life-Saving Guards and Scouts of No. 1, and No. III, Corps formed part of the Guard of Honor, and with the Officers of the City Corps made a very good representation. They attracted the notice of Their Majesties, and the Queen rewarded them with a gracious smile.

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### Staff-Captain and Mrs. Owen

Bandmaster Davies, New Waterford, spoke on behalf of the Bandsmen and Soldiers. The Social Work was represented by Captain Down, of the Sydney Hospital, the women Officers

by Captain MacNab, and the men Officers by Captain Howlett.

The installation then followed. The Colonel said that Staff-Captain and Mrs. Owen had come to Sydney Division with a ripe experience gained by long service. They had come up through the ranks and file of The Salvation Army, and had commanded some of the largest Corps in the Territory.

Mrs. Owen was called upon to sing one of her beautiful songs, which she did with much effect. She also thanked the comrades for their warm words of welcome, and said that she didn't feel strange because there were many folk in the audience that she knew, and the thought of coming to Cape



Major Harold Ritchie

ers were present, who, in addition to extending a welcome, pledged their personal support and that of the body which they represented. Among those who spoke were Sister Mrs. Ward, representing the Home League; Sister Mrs. Kane, the League of Mercy; Treasurer Kinsman, Senior Local Officers; Sister Mrs. Burgess, Young People's Locids; Ensign King, Women's Social Department; Commandant Harding, Men's Social Department; Bandsman Arthur Rawlins, Young People; Ensign W. B. Stevens, Field Officers of the Division. The many tributes voiced sang well for what lies ahead.

Before the evening meeting a Council for Officers was held and a happy and extremely profitable period was registered. Here again



Mrs. Major Ritchie

Officers, representative of various phases of work, spoke warmly in welcoming Major and Mrs. Ritchie. Pledges of whole-hearted co-operation were given and promises made with reference to stirring up the work of soul-saving.

The Colonel spoke on the important place which prayer should occupy in the lives of all Officers, and suggested the potency of such a weapon in the hands of consecrated men and women. The Council was followed by a welcome tea—a bright, happy affair, which provided by the Home League members, was immensely enjoyed by all.

Both Major and Mrs. Ritchie made a deep impression by their addresses. It was so definitely evident that they are heart and soul in their work, and their enthusiasm was contagious. Great as have been the victories achieved in the past in this part of the battlefield, we are in for even greater things.

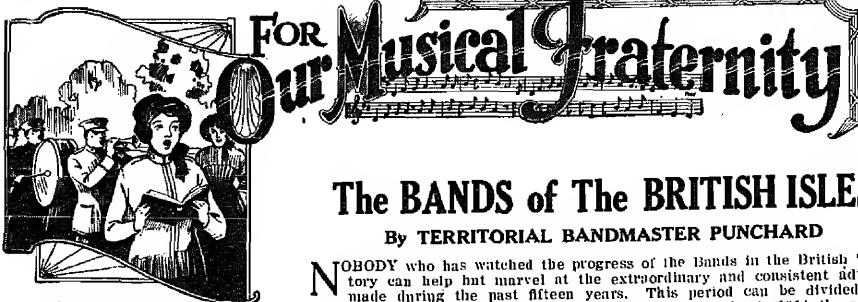
### THE WINTER CAMPAIGN IN TORONTO EAST DIVISION

**T**HE Campaign has been taken up most enthusiastically by every Officer and already many unique schemes are being put into operation. There is Danforth Corps, for instance. Ensign Lurman, the energetic Commanding Officer, has launched a six days' Awakening Campaign, during which special prayer sessions will be held. Danforth is surely starting right. At Todmorden, Envoy Shankland, Toronto Temple, who claims to be the first Army convert in Toronto is leading a ten-days' Campaign, similar to that at Danforth. Ensign Brown and Lieutenant Hunt are also busily engaged in house-to-house visitation and, in addition, have inaugurated cottage meetings.

Captain Langford, Rhodes Ayer, commenced his Campaign with a "three hours at the Cross" meeting, which succeeded in arousing his people to a high pitch of an elevation. Banners, displaying striking slogans, were carried on the marches and at the open-air meetings, and the district has been much stirred. Riverdale is not behind her companion Corps. A theatre has been engaged for use in connection with the week-end visit of Brigadier Pinehen.

November 14

November 14th, 1915



## AN ENLIGHTENING LETTER TO THE PRESS

THE FOLLOWING letter which appeared recently in the Montréal press sufficiently explains itself. The action of the writer in correcting what would have proved to the uninformed a damaging impression concerning Army Bands is to be commended:

"Sir—In a recent issue of your paper it was stated that The Salvation Army Citadel Band was engaged to play along with other talent of this city, at a church in the North End, to dancing and other amusements. This statement was made here, as it is strictly against Army regulations for any of their Bands to fulfil any engagements of this nature. Allow me to state that there was no dancing, sideshows, or amusements, while the Band was present. It might be of interest for the public to know that it is not the easiest thing to enter a Salvation Army Band; before doing so the applicant must adhere to the following rules: He must profess to believe he is a Salvationist, have musical ability, be a non-smoker and total abstainer, purchase his own uniform, give services absolutely gratis, subscribe to a monthly Band Fund, and—sacrifice his personal band. The Citadel Band, which numbers forty-five musicians, uses only music arranged by Army musicians and which is copyrighted for Army use. With one or two exceptions, all instruments used by the Band are manufactured by The Salvation Army Instrument factory at St. Albans, England. There are now 35,000 Bandsmen in The Salvation Army, all over the world, who, Sunday after Sunday and sometimes three times during each week, play their instruments for the glory of God, and because they have a deep sympathy and love for suffering humanity."

H. C. HOWLAND."

## The BANDS of The BRITISH ISLES

By TERRITORIAL BANDMASTER PUNCHARD

NOBODY who has watched the progress of the Bands in the British Territory can help but marvel at the extraordinary and consistent advance made during the past fifteen years. This period can be divided into three parts—the first comprising the five or six years prior to 1914, the second the war period and twelve months after, the third the past few years.

During the early years of the present century many Bands that had been content to muddle along without giving satisfaction to themselves or anyone else seemed to take a new lease of life and to begin to make a definite move towards improvement in their playing, their deportment, their uniform appearance and their attitude towards the spiritual side of the Band's activities.

It was no unusual thing fifteen years ago to find Bands, even those with a fair reputation as playing combinations, very careless with regard to their uniform. I have vivid recollections of spending a week-end with one or our best known Bands in the Provinces, and of the surprise I received when the men turned up to the Sunday morning open-air. I am satisfied that of the thirty odd men, not half a dozen were dressed exactly alike. The only uniformity about them was the red tunic. One wore a grey suit; another a morning coat over his tunic; another had a scarf on and so on. And this in a Band that did a fair amount of travelling away from home!

Then it was very customary for Bands to come on duty on Saturday nights without any uniform at all, so that it would be impossible to differentiate between The Salvation Army Band and the Town Band, except that often the Town Band appeared in uniform.

In these days it was a very difficult thing with many Bands to get the men to have a proper conception of the reverence that was due from them in the direction of the uncovering of the head during prayer in the open-air, the proper regard for the Hall as a place of worship, and the general attitude of worship.

At that period the Bands that could be called really good musical combinations, judged by present-day standards, could almost be counted on the fingers of two hands: at any rate they could not be said to exceed a score. Then began a change for the better, and in the five or six years leading up to the war there was a gradual but sure improvement in every branch of Band life. Many causes helped to contribute to this improved state.

First the Annual Bandmasters' Councils held by the present General (then the Chief of the Staff) with the setting up of standards and ideals for the Bandmaster and Bandsman were beginning to make their impression felt from the spiritual point of view, whilst the Musical Festivals held in connection with the Councils, in which the best Bands of the Territory took part, set up standards of playing before the Bands.

Then the Staff Band and several of the best Bands of The Army were constantly visiting various parts of the country and the examples thus set in playing, in the spiritual side of the Band's work, and in general deportment, all had the effect of creating in Bands throughout the Territory a desire to improve and emulate those Bands that had set up such a standard.

And finally, the music during this period was gradually becoming more intricate and requiring more skill in interpretation and performance. For instance, the series of Great Masters Selections had begun to make its appearance, necessitating considerably greater thought and care in learning and performance than the Journals hitherto supplied to the Bands, and the descriptive pieces, such as "Stilling the Storm," "Widow of Nain," "Penitence," and so on, with so much original music, called for more arduous practice and intelligent performance. During the same period some of the great Selections of those days appeared, such as "Battle Strains," "Call to War," and so on, requiring skill and endurance on the part of the players, and Bands, given the task of making themselves efficient to tackle this more advanced type of music, set themselves to accomplish the task and forged ahead in efficiency at a steady but sure pace.

Then came the war with the resultant set-back to all Bands. In the case of many combinations, three-fourths of the men joined up, and some Bands ceased to exist altogether. In some instances, where there was a Young People's Band in existence, as in the case of my own Band, that combination was called on for players, and Bands were thus aided to keep up a more or less efficient force during war time. This young blood, suddenly forced into prominence and responsibility, developed in a way that was remarkable in many instances. The lads were given opportunities at the age of fifteen to seventeen that would ordinarily not have come their way for many years, and you now find the boys of 1915 and 1916 the soloists of our present-day Bands.

With the end of the war and the return of the men from active service, problems presented themselves to most Bands. For instance, a Band of thirty that had given twenty men for active service (and this is no exaggerated example) having partly filled up the vacant places from the Young People's Band, found itself, on the return of those men who were fortunate enough to come back, with many more men than instruments. While a few Bands have swollen their numbers to rather unwieldy proportions, the majority of the Bands have solved the problem by the generous action of many of the elder men, who, having done a number of years' service, were content to drop out and make way for the returned service men.

Then came a gradual but steady pressure upon those responsible for the musical side of things for the issuing of music that would give more scope for the exercise of the Bandsman's abilities, while at the same time it kept within the limits which regulated the music to be played by the Bands. The result was the issue of the "Institutional Chorus," a piece that was so obviously suitable for Salvation Army Band use, and which had been so favorably received when played by the Staff Band before the war. A commencement having been made with this classical and more difficult music, the Journal soon included other pieces that were considered before the war to be too difficult for any but one or two leading Bands to tackle.

(To be continued)

## BROADENING THE OUTLOOK

By Bandmaster Eric Ball, (Editorial Department)

COMING into touch with amateur musicians in all parts of the country, I have been struck with the fact that, despite a high degree of excellence which many of them have attained, their outlook on the art of music as a whole is often very narrow, and, in some cases, almost selfish. Having practiced a certain instrument, or being bound up in the aspect of the art for the most part of their lives, they have little use for anything else not directly affecting their niche in the musical world. To some degree this also applies to professional musicians, but not so much. I think, as to those under which heading come Army musicians, like amateurs.

Most Army Bandsmen have met or read of people who look upon brass bands as noisy, essentially "brassy" combinations, incapable of playing anything beautiful or artistic. There are numbers of such people about, very often capable musicians, but with a prejudice against all brass bands, born often of having never heard a really first-class combination. Certainly the brass band has a lot to live down in this matter, but, even so, it is often painted blacker than it is, or even was, so far as excellent bands are concerned.

But narrow-minded musicians are not confined to the "high-brow" class. Not very long ago I met a Bandsman of one of our leading London combinations who looked down upon the orchestra as being of hardly any importance at all in musical matters; a prejudice born, as I afterwards found out, of his having played a comet in a "scratch" string band during the war, and from this judging the grand orchestra to be built on these lines.

Worse, in my opinion, however, was the case of the Bandsman who, brass bands being the Alpha and Omega of his artistic (?) life, treated almost with contempt the idea of joining a Songster Brigade. A Bandsman he was, and, I suppose, a Bandsman he always would be, but singing that was beneath him! Poor fellow!

Of other such prejudices could I tell; prejudices against the violin, the piano, and other instruments, against certain kinds of music—mostly being the outcome of ignorance and intolerance towards other things than those which were immediately interesting.

I would strongly urge Army musicians to view this matter for themselves, and to combat such intolerance where it is evident.

Let Bandsmen learn to sing; let Songsters show interest in the Band; let the pianist appreciate the violinist's efforts; play all kinds of music for the music's sake; read all you can of music and musical events; break down the walls of prejudice; and the sacred task which we, as God's children and as musicians of The Army, have undertaken, will be the better fulfilled because of the knowledge gained, and the greater success earned.

## MUSICAL FOUNTAINS

MANY of the world's greatest masterpieces are known to have been written in an incredibly short time. The "Messiah" of Handel is reported to have taken the composer exactly twenty-eight days. "The Barber of Seville" of Rossini is said to have been the work of a fortnight. "La Traviata" of Verdi, if his biographers are correct, was done in less than one month. Schubert often poured out his immortal songs at the rate of three and four a day. The gift of melody seems like a kind of musical fountain—once set flowing it continues without interruption in a marvelous manner.

November 14th, 1915

## For Women Readers

### MOTHER'S INFLUENCE

FROM a wise mother in Marin West, was asked what she thought of her son being a painter, her reply was, "I like my mother's kiss." "I should like to be an atheist," said a great statesman, "if it had not been recollection, and that was the time when my departed used to take my little hand and cause me, on my knees, to say 'Our Father, Who art in heaven.' On the other hand, those who have been so unfortunate as to have an unhappy home rarely escape themselves from the evil of their upbringing. If they after the severest struggle, the family the child receives impressions for good or for evil world he first lives in is his

### GIFTS FOR INVADERS

WHEN you visit a friend with flowers; the friend overflowing, and the patient restricted, you wonder, "What world can I give her?"

But there are many little gifts that will be appreciated of nice soap for the bath, for sweet smelling talcum powder, skin-lubricating accessories. A bottle of strong alcohol placed in a clog of poured is another use. These gifts should be boxatively made to look as though they were presenting a gift, not a donation.

The useful gifts are not limited to the bath, for if you are having the need to make up the bed, attractive caps that slip on the head, cash-jackets that take the place of cushions for the chair, invalid is allowed to sit up.

### DRUDGERY

A MAN may sit upon a stool 'till all his bones are dried and fall of course, sings Tennyson—or he may make one kind of rivet thousand times over, and though the may starve the tastes of the it does not detract from the his work. But that narrow condition of mind will not a woman if she is tending a woman or nursing the sick, even the same wants are repeated day.

If the spirit of drudgery it is not only her own heavy work that suffers. Life nine by life. The growing plant he dealt with by the sledges of determined energy, nor the fine chisel of skill; it is the human hand alone that makes and the it, and pluck off the leaves.

### HINTS

A BAG OF SALT applied to toothache.

\* \* \*

A glass of hot water taken in the morning is good for digestion.

\* \* \*

Methylated spirit rubbed soles of the feet hardens and prevents blisters.

\* \* \*

Greeng vegetables should be washed in as little water as possible. Liquid used for soups and gravies.

\* \* \*

After having been washed with water, bamboo should be rinsed with a duster molasses.

\* \* \*

A splendid cleansing and agent can be made by adding of paraffin to three parts. This fluid is useful for furniture, tiles, and enamel surfaces.

## For Women Readers

## MOTHER'S INFLUENCE

FROM a wise mother we learn more than from all our teachers. When celebrated artist, Benjamin West, was asked what made him a painter, his reply was, "It was my mother's kiss." "I should have been an atheist," said great American statesman, "If it had not been for one recollection, and that was the memory of the time when my departed mother used to take my little hands in hers, and cause me, on my knees, to say, 'Our Father, Who art in Heaven.'" On the other hand, those who have been so unfortunate as to have had an unhappy home rarely emancipate themselves from the evil effects of their upbringing. If they do, it is after the severest struggle. It is in the family the child receives his first impressions for good or for evil. The world he first lives in is his home.

## GIFTS FOR INVALIDS

WHEN you visit a friend who is ill and find the rooms banked with flowers; the fruit basket overflowing, and the patient's diet restricted, you wonder, "What in the world can I give her?"

But there are many little unusual gifts that will be appreciated. A box of nice soap for the bath, for instance; sweet smelling talcum powder or similar accessories. A bottle of rubbing alcohol placed in a cologne bottle so that it can be sprinkled instead of poured is another useful gift. These gifts should be boxed alternatively, made to look as though you were presenting a gift, not merely donating a necessity.

The useful gifts are not limited to the bath, for if you are handy with the needle you can make pads for the bed, attractive caps that can be slipped on the head easily, little jackets that take the place of shawls and cushions for the chair if the invalid is allowed to sit up.

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A splendid cleaning and polishing agent can be made by mixing one part of paraffin to three parts of water. This fluid is useful for brightening furniture, tiles, and enamelled surfaces.

## THE WAR CRY

## WHAT THE BUSY WORLD IS DOING

GRANDFATHER IN TOWN  
AN OLD FRIEND ON THE STREETS AGAIN

FOLKS from the Old Land will be interested to learn that the last surviving horse bus is to come back to the streets of London.

For years after the departure of his comrades, Grandfather, as the old bus was called, remained in commission as the property of a Kensington schoolmaster who used to take his boys for a drive to Battersea Park in it every week.

Now Grandfather has been purchased by a Lancashire man, Mr. Harry Parkinson, who is a great lover of London, and two sturdy horses will carry him round the streets again.

Grandfather will act as a guide to

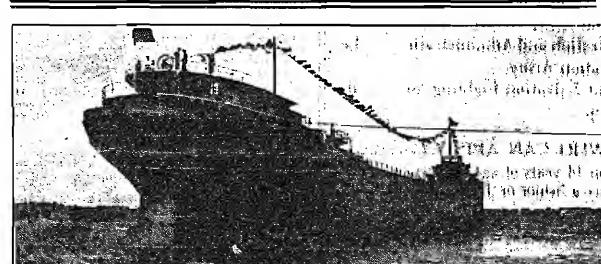
## WHY CATCH A COLD?

THE "cold" season is here. Ask any doctor and he will tell you that two thirds of his patients are suffering from them in greater or lesser degree, and yet whether we fall victim or not is largely our own affair.

It is not a bit of use glaring at all the unfortunate persons who cough and sneeze in your direction. Of course they are discharging "cold" germs in the millions, but then millions of them are floating about in the air anyhow, and you probably are quite immune to their attacks for months together.

If a bacteriologist were to take a specimen of the dust in the corner of your coat pocket and were to smear it over a plate of gelatine, and then to keep the culture at a certain temperature for a few hours, at the end of that time he would be able to show you a pattern traced on the gelatine which looks rather like a Chinese monogram, and would in fact be made by billions of "cold" bacilli. So it can not be just that on a certain occasion one of the invading germs attacks us.

No, the whole truth is that they are attacking us every single minute, but we happen to be healthy enough at the time to throw them off and they retire without doing us any damage.



The second largest fresh water freighter in the world, which operates from Midland on the Great Lakes

Old London, taking parties of visitors round the City in the morning and the West End in the afternoon, until the fading light of October makes it impossible to see the sights by day-time any more. His driver, Mr. Joseph Graham, used to be coachman to the City Sheriffs, and the conductor is another Londoner who has given his heart to the grey old town.

The last time Grandfather reappeared on the streets, which was last Summer, he was greeted with marked affection by the watching crowds, who doffed their hats as he passed along in token of their respect for the days which saw him doing the good service for which he is too old-fashioned now.

## GREAT POETS FORETELL ADVENT OF WIRELESS'

"O may I join the choir invisible."

—George Eliot.

"And the night shall be filled with music." —Longfellow.

"That brave vibration each way free." —Herrick.

"An invisible thing, a voice, a mystery." —Wordsworth.

"Sit thee there, and send abroad." —Keats.

"There loud uplifted angel trumpets." —Milton.

"I do wander everywhere, swifter than the moon's sphere." —Shakespeare

## POTTED NEWS

Harboring within its walls a "Court" and a "Knight Commander of the Victorian Order," Winnipeg's Jail list reads like the Peerage list. Their latest capture includes "Sir" W. E. Bayley-Wilhams who, in addition to including himself in Burke's Peerage, and claiming lineage from William the Conqueror, and to Mary, Queen of Scots, for his wife, the pseudo knight also considers that Sherlock Holmes, in comparison with him, is a mere novice.

"House for Rent" signs have become so rare in Paris that the Carnaval Museum, which preserves things which are passing from the life of the city, has graciously accepted specimens for exhibition.

Indians of the Queen Charlotte Islands, off the coast of Northern British Columbia, where "sea serpents" have been reported seen several times this year, have classified the monsters as giant cels. These creatures inhabit a slimy, submarine cave at a point on one of the most northerly of the islands, and one caught some time ago measured forty feet in length.

Official figures show that exports of Canadian products during the past twelve months indicate an increased value of seventy million dollars over the preceding year.

An ambulance owned by the Toronto General Hospital, and in use since 1914, has established a mileage equal to approximately twenty-two complete circuits of the world.

An oak cross, made from a beam of Nelson's Flagship, has been placed on the grave of Admiral Sturdee, in Princely Churchyard.

A stone from Washington's ancestral home at Sulgrave Manor, Northamptonshire, is to be placed in New York's new Cathedral.

A woman in Derbyshire has just died in the house in which she was born ninety years ago. She never spent a night away from home.

France spends nearly three quarters and Britain over half of the national expenditure on paying for past wars and preparing for new ones.

Across a stamp issued by the Southend Free Church Council in connection with a Sunday observance campaign are the words, "Guard our Sunday."

By absorbing its suburbs, the Japanese city of Osaka has raised its population to two millions, and it is claimed that it is now the fifth city in the world.

One of the old stones of St. Paul's Cathedral, which has been displaced owing to repairs, has been presented to the School of Journalism at Columbia, Missouri, where it is being placed in the hall.

A volume of new poems has been written by Thomas Hardy, the grand old man of English letters, at the ripe age of eighty-five. Tennyson published his last volume at the age of eighty-three, and Browning at seventy-seven.

The new wireless station at Rugby, England, will make it possible for Great Britain to talk to the entire world without the aid of intermediaries.

Operations for the recovery of the treasure lost at sea since the time of the Spanish Armada are planned by salvage experts. The value is estimated at five billion dollars.

November 14, 1925

# Corps REPORTS



**From All Parts of Canada East Territory**



## Souls Saved by Candle Light.

**VERDUN**  
Adjutant and Mrs. Robinson  
Despite the fact that we seemed to be against us on October 25th, we had a triumphant meeting. Several meetings were held, good results being obtained. In place of the evening open-air engagement, an earnest prayer meeting was held. The meeting on Saturday night was again wonderfully made manifest. The Songsters led the meeting on Saturday night and much blessing resulted from the many joyful testimonies. On Sunday morning, the Rev. Mr. Graves was in inspiration, and one soul sought and obtained the Blessing of a Clean Heart. The baby boy of one of our comrades was dedicated to God at this service. At the conclusion of the service the lights were "on and off" all the time, and it looked as though we should have to go home without results, but one seeker came out when the prayer meeting started in the candle light. Then, following earnest prayer, we had the joy of seeing several young boys at the mercy-seat. We finished up with thanksgiving to God for giving us ten souls in spite of the difficulties.

**HAMILTON (Bermuda)**  
Adjutant and Mrs. Gilliland

We are still wide awake at Hamilton. God has been greatly blessing us during the past ten days. Nine souls have sought Salvation, seven others have come forward seeking the Blessing of a Clean Heart. All branches of the Corps, especially the Young People's Work, are on the up-grade. The Guards are doing well, and the two being now in the troop. They gave a splendid program upon the occasion of the Harvest Festival, when a special feature was the presentation of the Troop Flag. The Harvest Festival has been a success, and an increase on last year recorded. During the winter we are going to storm in and do our best for the extension of Christ's Kingdom.

**MIDLAND**  
Adjutant and Mrs. Johnstone

The Home League has been recently re-organized and is doing well. The Life-Saving Scouts have also been started and are making progress; already twenty-seven names are on the roll. We had four meetings on October 25th, and despite the inclement weather, a good crowd attended the night meeting, when a mother and her daughter knelt at the mercy-seat.

**DUNDAS**  
Captain and Mrs. Jolly

During the past few weeks we have been having good times and souls have been saved. On Sunday evening a fine spiritual meeting in the prayer meeting, and four seekers knelt at the mercy-seat, one having been a backslider for a number of years.

**LISGAR STREET**  
Adjutant and Mrs. Condie

Brigadier and Mrs. Burrows were in charge on Sunday, November 1st, and were assisted by Adjutant Wilson, who received a warm welcome as the new Divisional Secretary. The Adjutant spoke to the Jesters during the day, and they both enjoyed and profited by his words. Some interesting testimonies were forthcoming from the Junior Soldiers when the invitation was given.

Following the Divisional Commander's talk at night, Adjutant Wilson led the earnest prayer meeting, in which four surrenders were made.

**LEAMINGTON**

Ensign and Mrs. Harrison  
Envoy Hewlett conducted a recent week-end's meetings here, assisted by his son Wilfred, of Windsor. The services were full of blessing and proved a great help to many. Lieutenant Jones, an old comrade of the Corps, nestled throughout last week-end, and we gloried in seeing three seekers at the mercy-seat.

**HAMILTON IV.**

Adjutant and Mrs. Graves  
A burning love for souls is filling the hearts of our comrades, and much pri-

vate prayer is being offered for an awakening to break forth in our midst. Praise God, our prayers are being answered! On Sunday, October 25th, our faithful ones gathered and four precious souls sought Salvation. This week-end God's presence was again wonderfully made manifest. The Songsters led the meeting on Saturday night and much blessing resulted from the many joyful testimonies. On Sunday morning, the Rev. Mr. Graves was in inspiration, and one soul sought and obtained the Blessing of a Clean Heart. The baby boy of one of our comrades was dedicated to God at this service. At

## CORPS CADET SUNDAY NOVEMBER 29th, 1925

*The Opportunity is Yours To-day to Apply for Corps Cadetship, and thus Receive Valuable Training in*

- (1) The Word of God.
- (2) Salvation Army Doctrine and Belief.
- (3) Organization and Administration of The Salvation Army.
- (4) Efficient Salvation Fighting and Leadership.

### WHO CAN APPLY?

Any Person 14 years of age or over, who is either a Senior or Junior Soldier

**Fit Yourself for Greater Usefulness in God's Service**

*See your Officer at once regarding the Application Form. New Course commences Jan. 1st, 1926*

the forts of night Lieutenant Jones gave the Bible lesson, and her talk proved of power in the prayer meeting the first to volunteer was a real estate agent, who came forward, and then another said he had been drawn to the Lord for three days, and the noise from the mercies-seat saved and soothed. Two others came forward, and then a sister, after a struggle, also gave her all to God.—A. Devonshire.

**MIMICO**

Captain Kennedy, Lieutenant Hutchings  
Sunday, November 1st, was a day to be remembered in Mimico. The Oshawa Songsters, accompanied by Mrs. Adjutant Barnes, were here for the day and soon the streets were resounding with their songs. The Brigade, led by Sonster-Lester Coul, proved their worth in open-air fighters, for during the day six open-air were held. The Holiness meeting was a soul feast. The Service meeting was a great success, and the Band, as well as the soulful singing of the Brigade, proved a blessing to many hearts. In the afternoon a musical program was rendered, presided over by Mr. Rumble, a bassoon man of the town, and a warm Army member. The items included violin solos by Bandmaster Gentry and a vocal solo by Sonster R. Bailey, as well as pieces by the male voices. As Mrs. Adjutant Barclay spoke in the Salutation meeting, the thoughts that came most forcibly to my heart were, "Many hearts were convicted and the meeting came to a close with five seekers at the mercy-seat. The Baudmen members of the Songster Brigade brought their instruments and rendered valuable service during the day."

**GRIFFEN TOWN, MONTREAL**

Captains and Mrs. Griffen Town, which is in the poorer part of Montreal, is progressing. A week or so ago we were able to accommodate, with the aid of boards placed across chairs, as many as thirty people in a single room of one of the houses. Here a Sunday meeting was held among a crowd in which were to be found nine different nationalities—English, Welsh, Scotch, Irish, French, Dutch, Swedish, Norwegian, as well as a colored man. We have in our converts recently who are all doing well. We are believing for a great time during the Winter Campaign.

### OWEN SOUND

Ensign and Mrs. Foster  
On October 25th, an interesting meeting of the Home Service rendered in the Holiness meeting, with the Band and Songsters assisting Mr. R. D. Little, a greatly esteemed friend of The Army, presided.

### SIMCOE

Captain and Mrs. Everett  
On Sunday night twelve young people came forward to salvation. Salvation meetings for the young people have been started on Sunday and Tuesday evenings. Brother N. J. H. Green from Teesside, England, the Sunday evening service recently, when converted, reported to the Corps in helping with open-air and inside meetings, all of them being "War Cry" boomers.

### YORKVILLE

Ensign and Mrs. Godden

The Songster Brigade, Young People's Singing Company, which was commissioned by the Colonel alone on his farewell Sunday, before he progressed very favorably. V.P.S.M. Captain J. McCullough foretold recently for a Field appointment. This was followed on Thursday, by a test at which we together with the corps officers met the soldiers for half an hour. We have welcomed as the new Young People's Sergeant-Major, Brother Long of Parkhead, Glasgow. Our comrade has an enviable record of service in the Young People's War behind him, and is expecting great things from our Junior Cadets. On Sunday, November 1st, Ensign and Mrs. DeBevoise conducted the evening meeting and eight adults and twelve young people knelt at the pentitent-form. The soldiers gathered for prayer at the close in preparation for the Winter Campaign.

### PRESCOOT

Captain Court, Lieutenant Bailey  
On a recent weekend we had with us Envoy Alsworth, from Kingston, and a useful day was spent. In the Sunday morning Holiness Meeting two precious souls found Christ, and five others came forward for Consecration.

### OSHAWA

Adjutant and Mrs. Barclay  
On Sunday, November 1st, the Spirit of God was with us right through the day. At knee-drill over twenty comrades gathered for prayer, which was wonderfully answered, for at night we saw seven precious seekers at the mercy-seat, some more leading the way, but one coming forward. There also came forward a woman whose husband followed her. Three other young people cried for salvation before the conclusion of the meeting, thus Songster Brigade is doing well under the direction of Leader Coul.

**BRIGADIERS' MRS. GREEN CAMPAIGNS AT VANCOUVER I.**

We had a great time on the occasion of Brigadier Mrs. Green's visit to our Brigadiers. There was no mistaking the warmth of the welcome extended to her. We thought of the happenings of those ten years, and the changes brought about since she and the late Brigadier passed from us; her vitality and comparative youthful appearance surprised us all. She not only led all the Sunday's meetings, but it seemed that every movement of the Corps for that day was dominated by her personality. Crowded meetings were the order of the day, and ended in at 10 p.m. with twelve seekers at the Altar, and what may help to rivet the memory of her visit upon the mind of the writer and also his wife, is the fact that their youngest girl, seventeen years of age was one of the twelve.—G.A.

### PORT COLBORNE

Captain Broughton, Lieutenant Wheeler  
We recently welcomed our new Officers, Captain Broughton and Lieutenant Wheeler. Two wanderers returned on Sunday.

### DUNNIVILLE

Captain Newell, Lieutenant Sheppard  
We were honored last week-end with a visit from Captain Hamilton, of the Toronto West Divisional Headquarters. Her messages were abundantly blessed, and there was one seeker at night.

**Could not Start his Auto till he Found Christ.**

Lindsay  
Captain and Mrs. Murgatroyd  
We had with us for the week-end, November 1st, Adjutant and Mrs. Forbes of Toronto. Their visit to Lindsay was of special interest, for thirteen years ago we stayed for a week-end, and this was their first return visit. The Saturday night open-air and Sunday meetings were well attended. The Holiness meeting on Sunday morning was a season of

spiritual blessing. Mrs. Adjutant Foster took the Bible Lesson, speaking on the need for God's people to render wholehearted service. One seeker came forward for Sanctification. At the evening service Adjutant Forbes lay prostrate before the people God's claims, and during the earnest prayer meeting, and during the service, the people came to the mercy-seat. One man, a possessor of long-standing wealth, was the object of deep conviction. He was getting into his car to return to his home, but felt he must return. He hurried back, and came right to the mercy-seat, and God met with him. We are believing for a good Winter of soul-saving.

### LONDON II.

Colonel and Mrs. Scott

Colonel and Mrs. Scott were with us on Sunday, November 1st. Extraordinary in fervency and spirit, the meetings resulted in seven seekers in the Holiness meeting, and seven others in the evening. The Colonel spoke very effectively before the people God's claims, and during the earnest prayer meeting, and during the service, the people came to the mercy-seat. One man, a possessor of long-standing wealth, was the object of deep conviction. He was getting into his car to return to his home, but felt he must return. He hurried back, and came right to the mercy-seat, and God met with him. We are believing for a good Winter of soul-saving.

### ORILLIA

Adjutant Sowton, Captain Lennox  
On Sunday night five new soldiers were added, and the atmosphere was electric. While the prayer meeting was being held, a woman came to the mercy-seat; after a struggle her husband followed, and together they found salvation. The Adjutant has outlined the Winter Campaign and the comrades are all out for a strenuous soul-saving effort.

### WINGHAM

Captain Evenden, Lieutenant Wright  
After attending a recent meeting, our Officers were approached by a business man and asked to call at his place of business. On arriving at the studio, for the man in question was a photographer, the Captain was asked to accept on behalf of the Corps a framed photograph of the late Captain Nevill. In handing over the photo, the gentleman remarked, "You know, the Captain was such a hard worker, and we were so touched by his sudden death, that I must do something to honor him." The following Sunday morning during an impressive service, the picture was unveiled and will hang in the hall as a constant reminder of the one who labored so faithfully and well among us. Special prayer was offered by Treasurer Mooney.

## UNITED HOLINESS MEETING TORONTO EAST

An Officers' Council preceded the United Holiness Meeting held at Yorkville, Toronto, on November 1st, for the forthcoming Campaign were outlined, and the suggestions given were received most heartily. Tea was provided by the sisters of the Corps, under the direction of Ensign and Mrs. Godden.

The United Holiness Meeting, which followed, was inspirational in character and largely attended. Lieutenant Ross, Byng Avenue Corps, spoke and Staff-Captain Cameron took part. Brigadier Bross delivered an address in which most godly counsel was given. Toronto and Songster Brigades, all of whom contributed helpful ideas. There were eight seekers,

**The First Phase of the Winter Campaign, which is programmed to cover the period from November 8th to December 1st, is now in full swing. The first week of this initiative is being devoted to a series of preparatory meetings when the word of prayer, shall become the equipment for the Great War.**

**Are you girding up your loins? Every man can be a soldier. All Conquering Leaders can be found. He depend upon**

**IS THE WORLD PREPARED FOR WAR?**  
Is there anything more interesting than the news from Japan, Korea, China, India, Persia, and elsewhere? The world is in a state of suspense, and we are awaiting the final outcome of the war. The world is in a state of suspense, and we are awaiting the final outcome of the war. The world is in a state of suspense, and we are awaiting the final outcome of the war.

November 14th,

**OBSERVER**  
AT THE  
WORLD'S  
MUSLIN  
AND  
NINEVEH

ing the next few months close by, it is a question for the people to figure large in his other than the south. The capital of Assyria, British over the very place where he roused men centuries ago. Found it grew to be seen Babylon. With the proud city, once the world, was lost to sight. Who may not realize how little knowledge we have of Mesopotamia. The first made there, the cotton cloth suffered its journey from Asia.

**AN EMINENT D**  
ding two little stories.

**"GIVE HIM  
YOUR  
SOCKS."**

after him and give him Francis. The second evangelist who, during his life, led to pray, who threw his dirty book in the morning the soldier, cleaned in his bedside box dim and racket would put the ill world would put the ill world.

"I AM able to in

ple here who talk

**USE  
YOUR  
OPTICS**

haven, the wife of General of Australia, saying you can be just as good in London as in Boston, I think it whether you're but only you observe—your interests all round are—and I know the heart of the Empire lies right in the center, the best, just because good philosophy here.

**THE ORIENTAL**  
knowledge of the English

**OUT OF  
HIS  
DEPTH**

extremely weird, and strange twists of fate. A better example of the seen than the sign recently on a Japanese Kashiwa, the big tree. But Mr. Kashiwa son who pretends to doesn't stock.

T IS for the ge

keep us free from

**THE  
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**DO  
UNTO  
OTHERS**

three farmers gall Cowperthwaite's eat



## MILLIONS OF IDOL WORSHIPPERS

Investigator, Back From World Tour, Tells Factors in the Spread of Christianity

**H**ALF the human race, living between the Suez Canal and Japan, is given to the worship of false idols, according to an American investigator, who has returned to New York from a trip around the world. In an address, recently delivered, he said:

"Right on the banks of the Jordan I saw a man, with his face to Mecca, kneeling down and praying to Allah. He was one of the 230,000,000 Mohammedans, fanatically religious, who have a deep hatred for the Hindus and Christians. In India I came into contact with Hinduism. I saw throngs worshipping elephants, crocodiles and cows.

"Hindu idolatry is evident to its fullest in the sacred city of Benares," he continued. "There are two main objects of worship in that city—the image of Kali, the wife of Siva, and the River Ganges. There are thousands upon thousands of other images before which men and women fall prostrate.

"From the Bay of Bengal to Japan, Buddhism prevails. This I consider the best of Eastern religions. It is allied with the religion of Confucius in China and Shintoism in Japan.

"In Japan there are 8,000,000 Shinto altars devoted to the worship of ancestors. The Emperor is looked upon as the descendant of the god Sun, and is an object of reverence—nay, of worship.

"Let us now look upon two of the greatest passages in the Bible," he went on. "The first of the Ten Commandments prohibits the worship of idols, and in the New Testament Jesus told the Samaritan woman that God was spirit and should be worshipped in spirit and in truth.

"We must have in mind the millions who are still bowing down before idols and false images. The task is tremendous, yet let us remember, he said, that the least amount of faith was capable of moving mountains. There are three factors in redeeming these benighted millions—education, civilization and religion.

"The first two factors are obviously inadequate, in the University of Tokio a poll showed that among the students there were 3,000 agnostics, 1,500 atheists, 60 Christians, 50 Buddhists, and 9 Shintoists.

"It is through Jesus Christ and Him alone that these millions can be saved. Christianity is the only religion that makes men conscious of their sins and teaches the way to redemption."

### THE OLD GARDENER SAYS

Leaves which fall from the trees in the autumn are often used for protecting the flower beds and borders. They are not very satisfactory for this purpose, however, because they make a solid mat when they become wet, thus excluding air from the soil. Straw, peat, litter or evergreen boughs are much better for protecting all plants. A better use can be made of the leaves by throwing them into a pit and mixing them with earth or old manure.

## 'SPARKS FROM THE ANVIL'

### A Review of the First Volume of 'Extracts from the General's Journal'

(Second Notice)

**H**AD the book contained an index it would have not only at once revealed an astonishing number of names of well-known people, both within and without The Army's ranks, about whom and whose personality and work he has something to say, but given us the names of the places which the General has visited.

The table of contents, with its chapter divisions, enables the reader to see at a glance the width of his world and the embrace of his travels. The book, indeed, is essentially a "travelogue" for the General of The Salvation Army must ever be on the wing. Of what he saw and felt and did in the U.S.A., in Switzerland, in Holland, in Scandinavia, as well as in his own homeland, he gives us some account—brief though it is.

As indicative of this sort of thing, read the following extracts:

"Sunday (February) 27th.—Arrived New Orleans, after thirty-six hours on the train, at 9.40 a.m. Here the

safety in the journey of life."

"Monday (October) 31st.—To I.H.Q. appeal for The Army to commence operations in their land from a group of students in the university at Tokio, who are natives of Annan, South-East Asia."

"Tuesday (October) 18th.—Striking

operations in their land from a group of students in the university at Tokio, who are natives of Annan, South-East Asia."

"Wednesday (November) 12th.—Letter from a country vicar. He encloses a letter from a friend in Canada which says: 'The Army have only recently started work here in an unoccupied store. I went the other evening on a rather memorable occasion when the first of a series of interesting services during Passion Week was held there. All three of our ministers—Church of England, Methodist, and Presbyterian—took part in it, preceded over by a Salvation Army band with a tambourine!' Upon which the General moralizes: 'Ali, yes, that is the kind of union for me. Let them all come to The Army Hall!'

(To be continued)

### THE HALLELUJAH GIRLS

"Most Sweetly Feminine Women in the Country," Says London Writer

**M**ISS JANE DORR recently attended a meeting at the Congress Hall, Clapton, London, England, when the Commissioning of a Session of Cadets was in progress.

Afterward she wrote an article in the London "Sunday News," from which we quote below, describing her impressions:

"I always knew that The Army, whose motto is 'Blood and Fire,' was noted for its common sense, enthusiasm and good humor; but I never realized that its ranks contained some of the most attractive and most sweetly feminine women in the whole country. I didn't know that girls could look so nice and be so smart without following the fashions by so much as an inch, without wearing silk stockings or fancy shoes, without hobbling or sprawling, and without so much as a powder-puff between them."

"So well set up were the girls, with their hair brushed off their foreheads and pinned in simple but graceful knots at the back of their necks, so happy-looking, and so chockful of that divine enthusiasm which fills the

hearts of those who are lucky enough to be working for God and suffering mankind, they amaze me."

"Among those Commissioned, some were sent to the slums of Liverpool, the Women's Night Shelter in Whitechapel (I slept here myself the Christmas eve before last, so I know what that job is likely to be), the Social Workers from so many lands to discuss and initiate movements to ameliorate the lot of suffering humanity. I trust the success of the meetings will exceed your most sanguine expectation."

"D. Lloyd George," "Sunday (January) 22nd.—Sent a message to 'The Times' calling attention to the need for some international control of the cinema films. Now the most abominable displays, refused by one country, gain admittance to another. Why should the filthy and degrading things displayed among degenerate populations be

watched this great scene and remain unmoved to see these girls so proudly and so smugly told off to get on with jobs that would make thousands of girls of their age blush with horror and disgust. And Lord bless the lot of them."

"That's how the glorious Hallelujah girls affected me."

## HELP US

The Salvation Army missing persons in any place, friend, acquaintance, Add to marking "Enquiry" One dollar should, when sent with each enquiry expenses.



**UBSDELL**, Allan E. 10 in. brown hair, brown eyes, on harvest excursions, Destination, Madison, Wisconsin. Mother enquires.

**CHIGMAYAN**, Peter. Poland, immigrated information unknown, who lived in China supposed to be in Canada, nephew, N. Schuman converted Jew, and lives information given orally to Peter. A. Schmalenbach, Norway, heard from in 1903, engaged in a blacksmith company in Canada.

**BAKKE, Haffen O.** 156-1897, of parents P. O. Peter Johansen 4.11.1924.

**PEMBRIDGE, George** far complexion, born in Peterborough, Ontario, at once

**SUBJECT, Wm. H.** 35, height 5 ft. 8 in., blue eyes, dark hair, residence London, laborer. Father

news wanted at once.

**BRIDGER, Wm. Ed.** 35, height 5 ft. 8 in., blue eyes, residence London, father, Bell Telephone Co. Ontario.

**McDONALD, Angus** ft. 11 in., fair complexion, residence Ottawa, Ontario, known as Holmes Ranch, Mount U.S.A. Nephew enquires.

**HAUG, Cliff**—Born way. Single, blue eyes, blue hair, home Cherry Ridge, Mount Canada in 1916. Blue socks. Olsen.

**OLSEN, Arne Alf** Namdalens, Norway, 10 years, dark hair, 10 years.

**OLSEN, Jorgen**—M. 65, married. Birthplace unknown.

May he in Canada

the above.

**LAWBORER, Alphonse** Collins)—Age 25, fair complexion, blue eyes, blue hair, neck, Kenny Street, Toronto, Ontario. Louis almost blind. Sister

C.B., enquiring.

**JAYIE, John** Len

5 ft. 11 in., light hair, complexion sharply nosed.

**JARVIS, Charles E.** 11th, at Pavement Hill, London, N.W. 1000 long illness, wife, Alice, Albert Street, Toronto, Ontario. Louie hair, height 5 ft. 5 in., almost blind. Sister

C.B., enquiring.

**MINER, Elizabeth** 16, dark brown eyes, Vineland, New Jersey, last April and gone to Montreal, very anxious to come.

**SULLIVAN, James** 18, fresh complexion, Miss, England, Miss last heard of in Montreal. With others in England.

**ARCHER, Mrs. Jeannette** 29, weight 120 lbs., fair complexion, wife, William, husband, born since June, 1923, to U.S.A.

**PARRETT, Alice** years of age. Last 8 years ago. Supper a farmer who is Brother enquires.

the relative interests  
and children of other

(October) 18th.—Sister  
The Army to commence  
in their land from a group  
in the university at  
are natives of Anna,  
Asia."

(May) 13th.—... Leller  
try vicar. He encloses  
a friend in Canada which

Army have only recently  
lived here in an unoccupied  
the other evening on a  
memorable occasion when the  
series of interesting see-

g Passion Week was held  
three of our ministers—  
England, Methodist, and

—took part in it, making  
a Salvation Armyastic  
tourneur!" Upon which

moralizes: "Ah, yes, that  
of union for me, let them  
The Army Hall!"

To be continued)

## ALLELUJAH GIRLS

Feminine Women in

Says London Writer

ANE DOE recently attended  
meeting at the Congress  
Clapton, London, Eng-

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"So well set up were the girls, with their hair brushed off their foreheads and pinned in simple but graceful knots at the back of their necks, so happy-looking, and so cheerful of that divine enthusiasm which fills the e who are lucky enough for God and suffering amaze me."

Commissioned, some the slums of Liverpool, Night Shelter in White-  
tent here myself the before last, so I know is likely to be, the attached to the Wo-  
I in Winchester, and Oakland slums, Ireland, India, France, Croydon, Piccadilly, the Chil-

any sensibility could eat scene and remain these girls so proudly told off to get on would make thousands age bleach with hor-  
. And out the Lord to them. the glory . . . a Helle-  
ected me

## HELP US FIND

The Salvation Army will search for missing persons in any part of the globe  
missing, and as far as possible, assist  
anyone in difficulty. Address Colonel W.  
Morehen, James and Alfred Sts., Toronto,  
to make "Enquiry" known. Embol-  
One dollar should, where possible, be  
sent with each enquiry, to help defray  
expenses.



**FOSTER, Robert**  
Married, age 33.  
slimly built, weight  
100 lbs., brown hair,  
brown eyes, dark complec-  
tion, born in Mon-  
treal and missing  
since March 1920.  
Lives in a quiet  
house when walking. Fre-  
quented the Y.M.C.A. and Knights of Co-  
lumbus. Was em-  
ployed as dining car  
waiter in 1919. R.  
Wife's mother ill; wife  
anxious for news.

**UBSDELL, Allan Edgar**—Height 5 ft.  
10 in., auburn hair, left Halifax, Nova  
Scotia, on harvest excursion, July 1923.

**WHITE, John Wilson**—Shak. Lives in  
Whitby, Ontario. Worked in Detroit.

Mother enquires. 1926

**CHUGMAN, Mr.**—British Missionary in  
Poland seeking information of the above  
man who lives in Chicago, and who is  
supposed to be in Canada. He was a  
nephew of Schumann, who is a con-  
verted Jew, and lives in Russia. Any  
information gratefully received. 1926

**HOLTE, Peder Audengen**—Born in  
Sokndalen, Norway, 1906. Lived  
there until 1902, and was for years  
employed as a blacksmith by a railway  
company in Canada. 1926

**BAKKE, Halfdan Olsen**—Born in Kok  
Rennhagen, Tistedalen, Norway, 1906.  
153.6 lbs., of parents Petrine Annidie and  
Ole Peter Johansen. Last heard from  
4.11.1924. 1926

**PEMBRIDGE, George Herbert**—Single,  
fair complexion, brown hair and eyes;  
born in Hertfordshire, England. Last  
lived in Ottawa. Missing 15 years.  
Employed by occupation. \$20.00 reward  
offered for any information regarding  
him above. 1926

**SUBECT, Wm. Henry**—Married, age  
35, height 5 ft. 8 in., brown hair, blue  
eyes, dark complexion; missing 8 years.  
Last address London, Ontario; pecuniary  
labourer, housewife, and mother of 10  
newly married at once. 1926

**BRIDGER, Wm. Edward Frederic**—Age  
35, height 5 ft. 8 in., fair hair, blue eyes,  
fair complexion. Was employed by the  
Bell Telephone Co. Resided at Arthur,  
Ontario. 1926

**McDONALD, Angus**—Age 65, height 5  
ft. 11 in., fair complexion. Old home  
"Rein of Ball's Creek, Cape Breton,  
Canada. Last known address in 1927.  
Brought up in Boston, Washington,  
U.S.A. No longer enquires. 1926

**HAUG, Cliff**—Born at Eldorum, Norway.  
Single, age 41, medium height,  
fair hair, blue eyes. Last heard of in  
1911. Cherry Ridge, Montana, but left for  
Canada in 1916. Brother in Norway  
stocks him. 1926

**OLSEN, Arne Alfred**—Born in Cryten  
Namdalens, Norway. Age 47, average  
height, dark hair, blue eyes. Missing  
1926

**OLSEN, Jorgen**—Missing 20 years, age  
65, married. Birthplace Oslo, Norway.  
May be in Canada or United States. 1926

**JARVIS, Charles Everitt**—Died on June  
13th, at Cavendish Road, Brondesbury,  
London, N.W. William Jarvis, after a  
long illness, wrote Social Secretary,  
U.S.A. No longer enquires. 1926

**ROBERTSON, Louis G.**—Age 55, grey  
hair, height 5 ft. 5 in., blue eyes, one eye  
almost blind. Sister in Old Bridgeport,  
C.B., enquiring. 1926

**DAVIE, John Leonard**—Age 40, height  
5 ft. 9 in., light hair, blue eyes, ex-  
ceptionally shaped nose. Good news awaits  
him. 1926

**LABORAGE, Alphonse (alias Alex  
Collins)**—Age 26, height 5 ft. 1 in., weight  
130 pounds, fair complexion, scar on  
back of neck. Last known address,  
Montreal, Quebec, North Bay. Missing  
1926. Brother enquires. 1926

**OWEN, Thomas**—Last heard of in  
Mattawa, Ont., in November 1904. Age  
about 35 years. Mary Owen, his sister,  
now Mrs. H. E. Smith, would be pleased to hear of him.  
1926

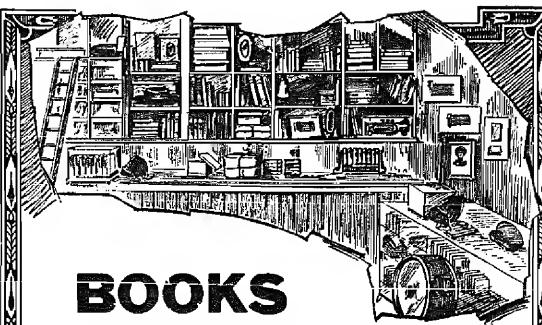
**MINERD, Elizabeth**—Age 33, height 5  
ft. 2 in., weight 160 lbs.; auburn hair,  
dark brown eyes, stout build. Left  
Vancouver, New Jersey, about 2 years  
ago bound for Asia, and was thought to have  
gone to Australia. Mother is  
very anxious to communicate. 1926

**SULLIVAN, James**—Single, age 26,  
height 5 ft. 9 in., brown hair, blue eyes,  
fair complexion. Last heard of in  
Dartford, England, missing since June 1923;

last heard of in Montreal. Shipped with  
James Wall, alias James Dunn. Parents  
in England enquiring. 1926

**ARCHER, Mr. Jessie Isobel**—See Jessie  
Hallinan. 1926

**PARRETT, Alice Maud**—About 32  
years of age. Last heard of in Toronto,  
9 years ago. Supposed to have married  
a farmer who traveled considerably.  
Brother enquires. 1926



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20 Albert Street, Toronto

## COMING EVENTS

### COMMISSIONER

### AND

### MRS. SOWTON

Trenton, Ont.—Wed., Nov. 11th.  
Brock Avenue—Sun., Nov. 15th.  
Yorkville—Fri., Nov. 20th.  
Ridgewood—Sat.-Sun., Nov. 21-22nd.  
Kingville—Mon., Nov. 23rd.  
Leamington—Tues., Nov. 24th.  
Windsor I.—Wed., Nov. 25th.  
London I.—Thurs., Nov. 26th.  
Orillia—Sat.-Sun., Nov. 28-29th.  
Barrie—Mon., Nov. 30th.  
Montreal I.—Sun., Dec. 4th.  
Sherbrooke—Mon., Dec. 7th.  
Sussex—Tues., Dec. 8th.  
Moncton I.—Wed., Dec. 9th.  
Sackville—Thurs., Dec. 10th.  
Summerside—Fri., Dec. 11th.  
Charlottetown, P.E.I. — Sat.-Sun.,  
Dec. 12-13th.  
Colonel Abby will accompany.

### THE CHIEF SECRETARY

(Colonel Powley)

Temple—Mon., Nov. 23rd (Cadets'  
Musical Festival).  
East Toronto — Fri., Nov. 27th  
(Central Holiness Meeting).

### THE FIELD SECRETARY

(Colonel Miller)

St. Thomas—Sat.-Sun., Nov. 14-15th.

**COLONEL NOBLE:** Yorkville, Fri., Nov.  
15th.

**COLONEL JACOBS:** Timmins, Sat.-Mon.,  
Nov. 14-16th; Cochrane, Tues., Nov.  
17th; Kirkland Lake, Wed., Nov. 18th;  
New Liskeard, Thurs., Nov. 19th;  
Gibault, Fri., Nov. 20th; North Bay,  
Sat.-Mon., Nov. 21-23rd; Huntsville,  
Tues., Nov. 24th; Bracebridge, Wed.,  
Nov. 25th; Gravenhurst, Thurs., Nov.  
26th.  
Major Knight will accompany.

**LIEUT.-COLONEL MOORE:** Brantford I.,  
Sun., Nov. 15th; Hamilton, Tues., Nov.  
17th (Officers' meeting); Hamilton JV.,  
Sat.-Sun., Nov. 21-22nd.  
Staff-Captain Ritchie will accompany.

**BRIGADIER BLOSS:** Earlscourt, Thurs.,  
Nov. 12th; Yorkville, Fri., Nov. 13th;  
Whitby, Sat.-Sun., Nov. 14-15th; Rhodes  
Ave., Thurs., Nov. 19th; Yorkville, Fri.,  
Nov. 20th; Oshawa, Sat.-Sun., Nov.  
21-22nd; Bowmanville, Mon., Nov. 23rd.  
Staff-Captain Cameron will accompany.

**BRIGADIER AND MRS. SOUTHALL:**  
Riverdale, Sun., Nov. 15th.

**BRIGADIER TAYLOR:** Montreal I., Sun.-  
Mon., Nov. 15-16th; London I., Sat.-  
Sun., Dec. 5-6th; Hamilton I., Sat.-  
Sun., Dec. 12-13th.

**MRS. MAJOR KNIGHT:** Huntsville, Sat.-  
Mon., Nov. 14-16th; North Bay, Sat.-  
Mon., Nov. 21-23rd.

**MAJOR TYNDALL:** Sarnia, Sun., Nov.  
15th.

**MAJOR AND MRS. THOMPSON:**  
Fairbank, Sun., Nov. 15th; North To-  
ronto, Sun., Nov. 29th.

**STAFF-CAPTAIN AND MRS. DRAY:**  
Riverdale, Sun., Nov. 22nd.

### HOME LEAGUE APPOINTMENTS

Mrs. Colonel Powley—Byng Ave., Thurs.,  
Nov. 26th, 2.30 p.m.

Mrs. Colonel Morehen—Lisgar Street,  
Thurs., Nov. 26th, 2 p.m.

Mrs. Colonel Bettridge—Toronto I., Wed.,  
Nov. 11th, 2 p.m.

Mrs. Lieut.-Colonel Attwell—Yorkville,  
Thurs., Nov. 19th, 2.30 p.m.

Mrs. Lieut.-Colonel Jennings — The  
Temple, Tues., Nov. 24th, 8 p.m.

Mrs. Brigadier Taylor—Riverdale, Tues.,  
Nov. 24th, 2.30 p.m.

Major Holman—Bedford Park, Thurs.,  
Nov. 26th, 2.30 p.m.

Mrs. Adjutant Porter—Todmorden, Wed.,  
Nov. 26th, 2.30 p.m.

Mrs. Adjutant Snowden—East Toronto,  
Thurs., Nov. 12th, 2.30 p.m.

IN  
FAR  
NORTH WEST

(See page 3)

# The WAR CRY

Official Gazette of The Salvation Army in Canada East,  
Newfoundland and Bermuda.

THE  
WINTER  
CAMPAIGN

(See page 13)

Number 2144.

TORONTO, NOVEMBER 14th, 1925

Price FIVE CENTS

## THE LIFE-SAVING SCOUT ORGANIZATION A SALVATION ARMY MOVEMENT FOR MOULDING YOUTH

THE object for which the Life-Saving Scout Movement was inaugurated by the General in 1914 is one which bespeaks the active sympathy of all who have any concern for the welfare of the young folks.

That the movement, together with the sister branch—The Life-Saving Guard Organization, which was founded in October, 1915—is a potent factor in The Army's efforts on behalf of the young people, cannot be gainsaid. Wherever it has been instituted and tended with wisdom and sympathetic understanding, the Life-Saving Scout Organization has repaid a hundredfold for all the toil put into the supervision which its functioning necessitates.

The fourfold purpose underlying the movement is made manifest in the Declaration which each lad must sign before enrolment. The Declaration, which is the same for both Life-Saving Guards and Scouts, is as follows:

I promise:—

FOR THE SALVATION OF MY SOUL—  
To seek to obtain a sense of the favor of God,

and to learn how to extend His Kingdom in and through the organization.

FOR THE SALVATION OF MY MIND—  
To see, to hear, to speak, and to read with the intent of directing my thoughts aright, and thereby to assist in the formation of an upright and manly (or womanly) character.

FOR THE SALVATION OF MY BODY—  
To abstain from the use of intoxicating liquors, tobacco, gambling, and any practice or habit likely to interfere with a sound, healthy condition of body.

FOR THE SALVATION OF OTHERS—  
To acquire efficiency in various methods of Life-Saving; to be watchful for opportunities to assist the weak, the aged, the needy, and to help others by all means in my power; to show obedience to my Leaders; to be a brother to every Scout; to live at peace with all; to be thrifty, trustworthy, courteous, and pleasant under all circumstances, and to be kind to animals.

It will be seen that, whilst organized on a military plan, the Life-Saving Scout Organization influence is exerted in the interests of peace; it continually fights evil and error. In its operations, discipline is tempered with love, obedience is obtained by co-operation; sacrifice and service are fully given for the highest purpose. Its ideals appeal to the noblest instincts in the human heart and mind.

Along with the exercise and culture of the body and mind, there is the culture of the soul—the ultimate end of all Salvation Army effort.

That it is wonderfully successful in this object receives witness from the large number of young lads who would have grown up without having come into contact with vital religion, but who have, through its agency, found a personal Saviour in Jesus Christ, and are now growing up to glorious, God-glorifying manhood, many of them furnishing some of the material which yearly fills our Training Garrisons. God prosper the Life-Saving Scouts!



Regimental Officer Reginald Wicksey and members of the famous Lisgar Street Troop of Life-Saving Scouts.

INTERNATIONAL  
QUEEN  
Officer

Number 2144